



## Legislation Text

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**File #:** 20-441, **Version:** 1

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### **LITERACY AND CULTURAL INNOVATION PROGRAMMING PARTNERSHIP, HUNT BRANCH LIBRARY PROPOSAL RECOMMENDATION**

During the March 3, 2020 City Council meeting, City Council directed Staff to reconvene available members of the Hunt Branch Library Ad Hoc Committee and appointed an additional member to the committee to evaluate eight proposals for future use of the Hunt Branch Library.

#### **Recommendation:**

City Council allow City Staff to engage with respondents of joint proposal Heritage Future and Arts Orange County on future use of Hunt Branch Library.