



## Legislation Details

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**File #:** 21-978

**Type:** Presentation      **Status:** Agenda Ready

**On agenda:** 9/21/2021      **In control:** City Council - Successor Agency - Housing Authority

**Title:** PROCLAMATION: Library Card Sign-Up Month

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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