



## Legislation Details (With Text)

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**Type:** Presentation      **Status:** Agenda Ready

**In control:** City Council - Successor Agency - Housing Authority

**On agenda:** 5/18/2021      **Final action:**

**Title:** PROCLAMATION: National Bike Month

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**PROCLAMATION: National Bike Month**