

Legislation Details (With Text)

| File #: | 20-29 | 93 | | | |
|----------------|--|------------|---------------|--------------------------------------|------------------|
| Туре: | Publi | ic Hearing | Status: | Agenda Ready | |
| | | | In control: | City Council - Successor Agency - Ho | ousing Authority |
| On agenda: | 3/16/ | /2021 | Final action: | | |
| Title: | GENERAL PLAN REVISION TO ADD FOUR LOCAL LANDMARKS TO THE FULLERTON PLAN HISTORIC PRESERVATION ELEMENT AND MAP OF HISTORICAL RESOURCES | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 031621 CD Local Landmark Designation Agenda Report, 2. 031621 CD Local Landmark Designation Presentation, 3. 031621 CD Local Landmark Designation Resolution, 4. 031621 CD Local Landmark Designation Planning Commission Staff Reports, 5. 031621 CD Local Landmark Designation Planning Commission Resolutions, 6. 031621 CD Local Landmark Designation Planning Commission Minutes | | | | |
| Date | Ver. | Action By | Actio | n | Result |

GENERAL PLAN REVISION TO ADD FOUR LOCAL LANDMARKS TO THE FULLERTON PLAN HISTORIC PRESERVATION ELEMENT AND MAP OF HISTORICAL RESOURCES

Request for a General Plan revision to add the following properties as Local Landmarks to the Register of Historical Resources and Map of Historical Resources: YMCA Neon Sign at 2000 Youth Way, "Pastoral California" Mural at 201 East Chapman Avenue, property located at 1203 Luanne Avenue and property located at 865 North Richman Avenue.

Recommendation:

Adopt Resolution No. 2021-XX.

RESOLUTION NO. 2021-XX - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FULLERTON, CALIFORNIA, APPROVING A GENERAL PLAN REVISION TO ADD THE YMCA NEON SIGN AT 2000 YOUTH WAY (HL-104), THE "PASTORAL CALIFORNIA" MURAL AT 201 EAST CHAPMAN AVENUE (HL-105), THE PROPERTY LOCATED AT 1203 LUANNE AVENUE (HL-106) AND THE PROPERTY LOCATED AT 865 NORTH RICHMAN AVENUE (HL-107) TO THE FULLERTON PLAN HISTORIC PRESERVATION ELEMENT, TABLE 6 - CITY OF FULLERTON LOCAL REGISTER OF HISTORICAL RESOURCES AND EXHIBIT 3 & 4 - MAPS OF HISTORICAL RESOURCES - NATIONAL AND LOCAL