



Legislation Details

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**File #:** 20-797  
**Type:** Presentation                      **Status:** Agenda Ready  
**In control:** City Council - Successor Agency - Housing Authority  
**On agenda:** 10/20/2020                      **Final action:**  
**Title:** PRESENTATION: November 3, 2020 Vote Centers and Vote By Mail Ballots  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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