



## Legislation Details (With Text)

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**File #:** 20-797

**Type:** Presentation      **Status:** Agenda Ready

**In control:** City Council - Successor Agency - Housing Authority

**On agenda:** 10/20/2020      **Final action:**

**Title:** PRESENTATION: November 3, 2020 Vote Centers and Vote By Mail Ballots

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**PRESENTATION: November 3, 2020 Vote Centers and Vote By Mail Ballots**