



Legislation Details

File #: 20-441

Type: Regular Business **Status:** Agenda Ready

In control: City Council - Successor Agency - Housing Authority

On agenda: 6/2/2020 **Final action:**

Title: LITERACY AND CULTURAL INNOVATION PROGRAMMING PARTNERSHIP, HUNT BRANCH
LIBRARY PROPOSAL RECOMMENDATION

Indexes:

Code sections:

Attachments: 1. 060220 ADM Hunt Branch Library Proposal Agenda Report, 2. 060220 ADM Hunt Branch Library
Proposal, 3. 060220 ADM Hunt Branch Library Proposal Rating Sheet

Date	Ver.	Action By	Action	Result
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