



Legislation Details

File #: 20-327

Type: Presentation **Status:** Agenda Ready

In control: City Council - Successor Agency - Housing Authority

On agenda: 5/5/2020 **Final action:**

Title: PROCLAMATION: Drinking Water Week

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------