



## Legislation Details

---

**File #:** 19-557

**Type:** Presentation      **Status:** Agenda Ready

**On agenda:** 11/5/2019      **In control:** City Council - Successor Agency - Housing Authority

**Title:** PRESENTATION: Assistance League Professional Humanitarian Auxiliary (ALPHA)

**Final action:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|