



## Legislation Details (With Text)

|                       |  |                      |   |
|-----------------------|--|----------------------|---|
| <b>File #:</b>        | 19-354   | <b>Status:</b>       | Agenda Ready  |
| <b>Type:</b>          | Consent Calendar   | <b>In control:</b>   | City Council - Successor Agency - Housing Authority |
| <b>On agenda:</b>     | 11/5/2019  | <b>Final action:</b> |   |
| <b>Title:</b>         | POTABLE WATER REUSE STUDY, IN PARTNERSHIP WITH ORANGE COUNTY WATER DISTRICT, FUNDED BY METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA'S FUTURE SUPPLY ACTIONS GRANT PROGRAM  |                      |   |
| <b>Indexes:</b>       |  |                      |   |
| <b>Code sections:</b> |  |                      |   |
| <b>Attachments:</b>   | 1. 110519 PW Future Supply Actions Funding Program Grant Agenda Report, 2. 110519 PW Future Supply Actions Funding Program Grant Award Letter, 3. 110519 PW Future Supply Actions Funding Program Grant Grant Match, 4. 110519 PW Future Supply Actions Funding Program Grant MWD FSA Agreement, 5. 110519 PW Future Supply Actions Funding Program Grant OCWD FSA Agreement |                      |   |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

### **POTABLE WATER REUSE STUDY, IN PARTNERSHIP WITH ORANGE COUNTY WATER DISTRICT, FUNDED BY METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA'S FUTURE SUPPLY ACTIONS GRANT PROGRAM**

Recommendation by the Public Works Department:

1. Approve grant funding for Future Supply Actions Funding Program funded by Metropolitan Water District of Southern California (MWD).
2. Authorize City Manager to enter into Agreement with MWD.
3. Authorize City Manager to enter into Agreement with Orange County Water District (OCWD).
4. Authorize Public Works Director to execute any future amendments / supplements with MWD or OCWD, in a form approved by the City Attorney.
5. Accept and appropriate \$150,000 in Grant Administration Fund - Fund 32.