



## Legislation Details (With Text)

---

**File #:** 19-371

**Type:** Presentation      **Status:** Agenda Ready

**In control:** City Council - Successor Agency - Housing Authority

**On agenda:** 8/6/2019      **Final action:**

**Title:** PRESENTATION: League of California Cities

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**PRESENTATION: League of California Cities**