



Legislation Details (With Text)

File #: 19-345

Type: Presentation **Status:** Agenda Ready

In control: City Council - Successor Agency - Housing Authority

On agenda: 8/6/2019 **Final action:**

Title: PRESENTATION: Outgoing Planning Commissioner

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

PRESENTATION: Outgoing Planning Commissioner