



Legislation Details (With Text)

File #: 19-204

Type: Presentation **Status:** Agenda Ready

In control: City Council - Successor Agency - Housing Authority

On agenda: 6/18/2019 **Final action:**

Title: PRESENTATION: Paramedic Subscription Membership

Indexes:

Code sections:

Attachments: 1. 060419 FD Paramedic Subscription Presentation

Date	Ver.	Action By	Action	Result
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PRESENTATION: Paramedic Subscription Membership