



## Legislation Details

---

**File #:** 19-274

**Type:** Presentation      **Status:** Agenda Ready

**On agenda:** 6/4/2019      **In control:** City Council - Successor Agency - Housing Authority

**Title:** PRESENTATION: Sunny Hills High School AP Physics Paper Boat Team

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------