



## Legislation Details

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**File #:** 19-191

**Type:** Public Hearing      **Status:** Agenda Ready

**In control:** City Council - Successor Agency - Housing Authority

**On agenda:** 6/4/2019      **Final action:**

**Title:** PROPOSED 2019-20 ANNUAL ACTION PLAN FOR FEDERAL COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME INVESTMENT PARTNERSHIPS PROGRAM FUNDS

**Indexes:**

**Code sections:**

**Attachments:** 1. 060419 CD 2019-20 Annual Action Plan Agenda Report, 2. 060419 CD 2019-20 Annual Action Plan PowerPoint, 3. 060419 CD 2019-20 Annual Action Plan Draft Action Plan, 4. 060419 CD 2019-20 Annual Action Plan CDBG Proposed Funding Recommendations

Date	Ver.	Action By	Action	Result
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