



## Legislation Details (With Text)

**File #:** 19-050

**Type:** Regular Business      **Status:** Agenda Ready

**In control:** City Council - Successor Agency - Housing Authority

**On agenda:** 2/5/2019      **Final action:**

**Title:** LIBRARY AD HOC COMMITTEE REPORT REGARDING THE HUNT BRANCH LIBRARY

**Indexes:**

**Code sections:**

**Attachments:** 1. 020519 LIB Library Ad Hoc Committee Agenda Report, 2. 020519 LIB Library Ad Hoc Committee Report

Date	Ver.	Action By	Action	Result
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### LIBRARY AD HOC COMMITTEE REPORT REGARDING THE HUNT BRANCH LIBRARY

As directed by the City Council, the Library Ad Hoc Committee has prepared a report identifying and prioritizing future uses of the Hunt Branch Library.

Recommendation by the Library:

1. Receive and File Library Ad Hoc Committee Report.
2. Direct any additional potential uses of the Hunt Branch Library for inclusion in a Request for Proposals.