



## Legislation Details (With Text)

---

**File #:** 18-727

**Type:** Presentation      **Status:** Agenda Ready

**In control:** City Council - Successor Agency - Housing Authority

**On agenda:** 11/20/2018      **Final action:**

**Title:** PRESENTATION: Veteran's Day Event Recap

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**PRESENTATION: Veteran's Day Event Recap**