



Legislation Details (With Text)

File #: 18-394
Type: Presentation **Status:** Agenda Ready
In control: City Council - Successor Agency - Housing Authority
On agenda: 7/17/2018 **Final action:**
Title: PRESENTATION: Volunteer of the Month
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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PRESENTATION: Volunteer of the Month