



## Legislation Details

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**File #:** 24-0182

**Type:** Presentation                      **Status:** Agenda Ready

**In control:** City Council - Successor Agency - Housing Authority

**On agenda:** 5/7/2024                      **Final action:**

**Title:** PROCLAMATION:      Drinking Water Week

**Indexes:**

**Code sections:**

**Attachments:** 1. Drinking Water Week Proclamation

Date	Ver.	Action By	Action	Result
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