



## Legislation Details

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**File #:** 23-0241

**Type:** Regular Business      **Status:** Agenda Ready

**In control:** City Council - Successor Agency - Housing Authority

**On agenda:** 6/6/2023      **Final action:**

**Title:** HUNT BRANCH LIBRARY UPDATE AND LIBRARY AD-HOC COMMITTEE RECOMMENDED ACTIONS

**Indexes:**

**Code sections:**

**Attachments:** 1. 060623 ADM Hunt Library Agenda Report, 2. 060623 ADM Hunt Library Powerpoint, 3. 060623 ADM Hunt Library KCS Proposal, 4. 060623 ADM Hunt Library Museum of Make Believe Proposal, 5. 060623 ADM Hunt Library Olive Group Proposal

Date	Ver.	Action By	Action	Result
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