



Legislation Details (With Text)

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**File #:** 23-0336  
**Type:** Presentation                      **Status:** Agenda Ready  
**In control:** City Council - Successor Agency - Housing Authority  
**On agenda:** 6/6/2023                      **Final action:**  
**Title:** PROCLAMATION: National Gun Violence Awareness Day  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**PROCLAMATION:                      National Gun Violence Awareness Day**