

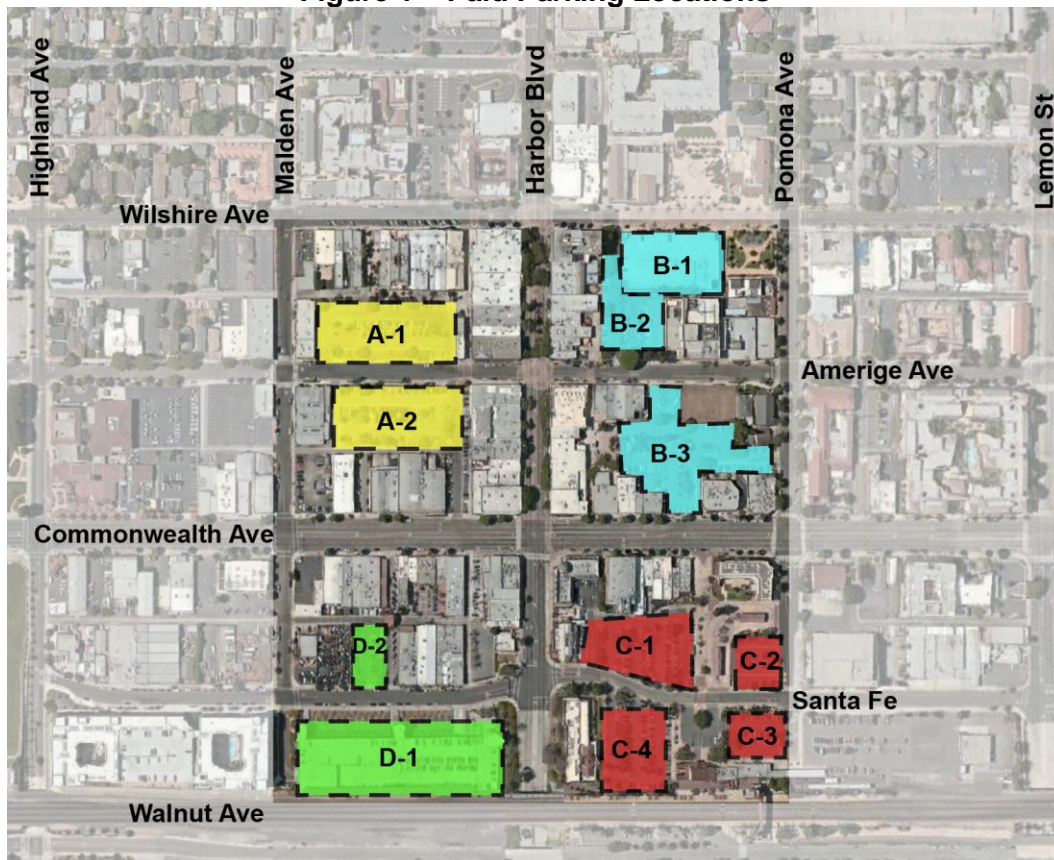
RESOLUTION NO. 2019-XX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FULLERTON,  
CALIFORNIA, ESTABLISHING THE DOWNTOWN NIGHTTIME PAID PARKING  
PILOT PROGRAM

THE CITY COUNCIL OF THE CITY OF FULLERTON HEREBY RESOLVES AS FOLLOWS:

1. LOCATION: A nighttime paid parking pilot program shall be conducted in the public parking lots (nine) and structures (two) generally bounded by Wilshire Avenue on the north, the railroad tracks on the south, Malden Avenue on the west and Pomona Avenue of the east and identified in Figure 1 as A-1, A-2, B-1, B-2, B-3, C-1, C-2, C-3, C-4, D-1 and D-2.

**Figure 1 – Paid Parking Locations**



2. DAYS AND TIMES: The nighttime paid parking pilot program shall occur Thursday, Friday and Saturday nights between 9:00 PM and 1:00 AM.
3. FEES: A flat fee for parking during the nighttime paid parking pilot program shall be set at \$5 per vehicle, pursuant to Fullerton Municipal Code Section 8.48.020.

4. DURATION: The nighttime paid parking pilot program shall last for up to 180 days with interim reporting to the City Council after 90 days at which point modification to the parameters of Downtown paid parking could be considered.
5. ENFORCEMENT: Payment of fees during the nighttime paid parking pilot program shall be enforced by SP+ with citation authority designated by the Chief of Police, pursuant to Fullerton Municipal Code Section 8.48.040.
6. SHORT-TERM PARKING: Short-term parking (no-fee) spaces for pick-up and delivery shall be signed in surface lots that abut businesses (A-1, A-2, B-2, B-3, C-1, C-4, and D-2) as well as on a portion of the 100 block of the south side of Commonwealth Avenue, east of Harbor Boulevard, providing a minimum of five short-term spaces, pursuant to Fullerton Municipal Code Sections 8.48.020 and 8.44.060.
7. USE OF NET REVENUES: Revenues from the nighttime paid parking pilot program shall be designated for reinvestment into the operations of the Downtown, generally including maintenance, enforcement, safety and security, and including funding for the preparation of an Assessment Engineer's Report to inform consideration of the formation of a Business Improvement District and/or other type of Landscape, Lighting or Maintenance District.

ADOPTED BY THE FULLERTON CITY COUNCIL ON \_\_\_\_\_, 2019.

\_\_\_\_\_  
Jesus J. Silva, Mayor

ATTEST:

\_\_\_\_\_  
Lucinda Williams, City Clerk

\_\_\_\_\_  
Date