

SCALE 1"= 40'
2.457 AC.
5 PARCELS AND
PARCEL A
BLOCK 6249
MODULE 32

SHEET 1 OF 1 SHEET

PARCEL MAP NO. 82-454

IN THE CITY OF FULLERTON, COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1 THROUGH 17, INCLUSIVE, AND LOTS 37 THROUGH 48, INCLUSIVE, ALL IN BLOCK 28 AS SHOWN ON A MAP OF THE TOWNSITE OF FULLERTON, RECORDED IN BOOK 22, PAGES 3, 4, AND 5 OF MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY, CALIFORNIA, AND THAT PORTION OF THOSE CERTAIN ALLEYS AS DESCRIBED IN THE ABANDONMENT RECORDED AS INSTRUMENT NO. 82-093820 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

MAY 6 1982 82-157331

DATE OF SURVEY FEB. 1982

DONALD F SIMONS L.S. 3999

FILED AT 170.19
OF PARCEL MAPS COUNTY OF ORANGE, CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR
LET A. BRANCH, COUNTY RECORDER
EXEMPT

THE FOLLOWING PARTIES HAVE INTERESTS OR EASEMENTS IN THE PARCELS SHOWN

SOUTHERN PACIFIC LAND COMPANY, A CALIFORNIA CORPORATION, OWNERS OF THE INTEREST IN OIL, GAS, HYDROCARBONS, ETC., AS RESERVED IN THE DEED RECORDED IN BOOK 12699, PAGE 449, OFFICIAL RECORDS.

THE CITY OF FULLERTON, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT RECORDED IN BOOK 10174, PAGE 823, OFFICIAL RECORDS AND HOLDER OF EASEMENTS RECORDED AS INSTRUMENT NO. 82-093820, OFFICIAL RECORDS AND AND AS INSTRUMENT NO. 82-141740, OFFICIAL RECORDS.

RECORD OWNER

FULLERTON REDEVELOPMENT AGENCY, A PUBLIC BODY, CORPORATE AND POLITIC

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF FULLERTON REDEVELOPMENT AGENCY OF THE CITY OF FULLERTON ON NOV. 24, 1981. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

Donald F. Simons
DONALD F. SIMONS L.S. 3999

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP IS ACCEPTABLE FOR RECORDATION THIS 6th DAY OF May, 1982.

CR. NELSON
COUNTY SURVEYOR

BY: Paul A. Cuomo
DEPUTY

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I ALSO HEREBY CERTIFY THAT THE ORDINANCES OF THE CITY OF FULLERTON EXEMPT THIS MAP FROM THE SIGNATURE AND SIGNATURE OMISSION REQUIREMENTS OF SECTION 66445 (F) OF THE SUBDIVISION MAP ACT.

DATED THIS 28th DAY OF April, 1982.

Hugh L. Berry, DIRECTOR OF ENGINEERING
CITY OF FULLERTON

MONUMENT NOTES

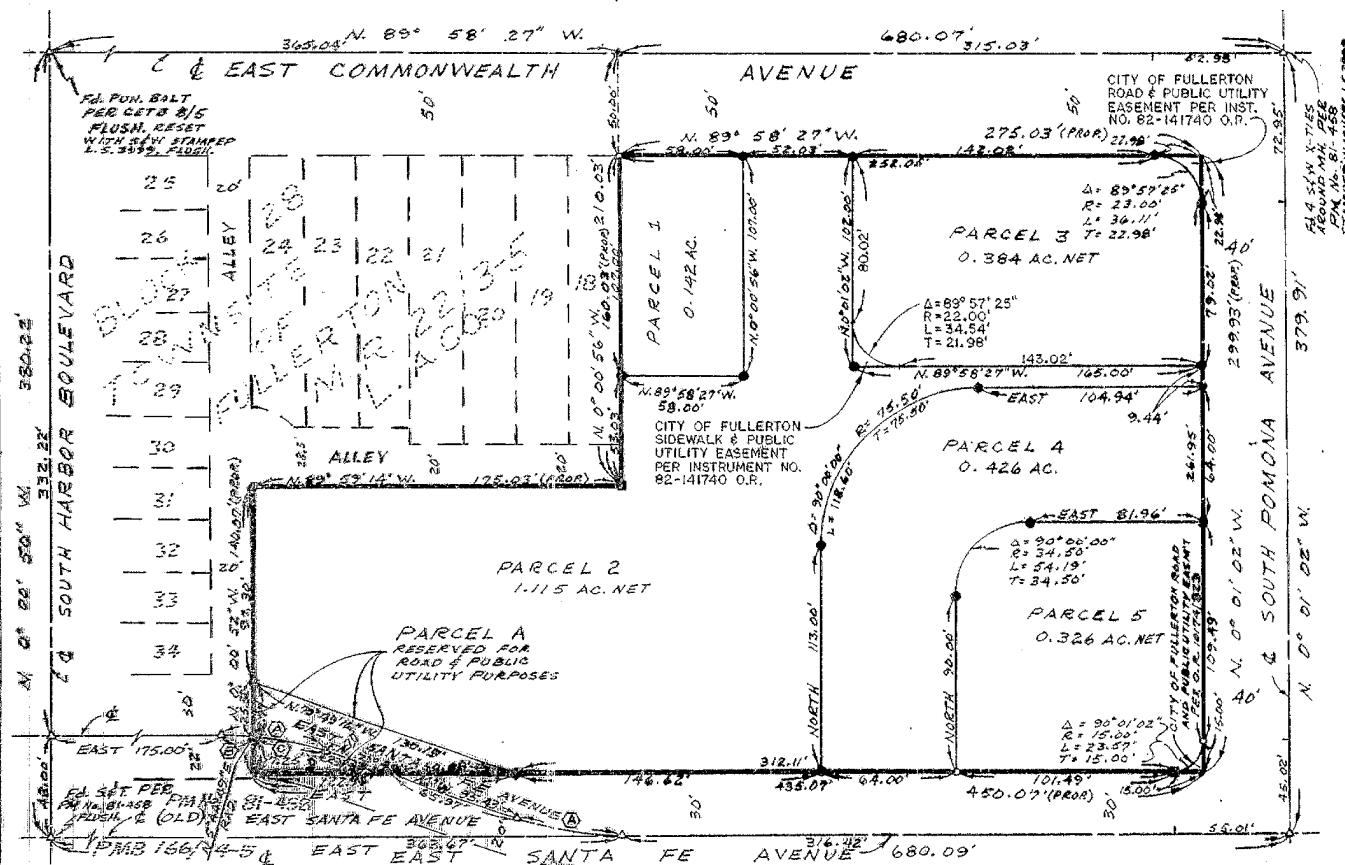
- FOUND S. & W. STAMPED IS 3999 FLUSH, PER FM NO. 81-458, P.M.B. 166/4-5, UNLESS OTHERWISE NOTED.
- SET LEAD & TACK TAGGED IS 3999, FLUSH.
- SET 1" I. P. TAGGED IS 3999, DOWN 6".
- SET S. & W. STAMPED IS 3999, FLUSH.
- SET S. & W. STAMPED IS 3999, FLUSH. TIES TO SAID MONUMENTS SHALL BE MADE AND A COPY OF SAID TIES FURNISHED TO THE CITY ENGINEER.

CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT
19°10'44"	150.00'	50.21'	25.34'
5°44'49"	150.00'	15.05'	7.53'
13°25'55"	150.00'	35.16'	17.58'

BASIS OF BEARINGS

THE BEARING OF EAST FOR THE CENTERLINE OF EAST SANTA FE AVENUE PER PARCEL MAP NO. 81-458, FILED IN BOOK 166, PAGES 4 AND 5, OF PARCEL MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



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