

Corporation Grant of Easement

NO FEE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

~~LUCKY STORES, INC.~~ BONANZA MARKETS

a corporation organized under the laws of the state of California
hereby GRANT(S) to the City of Fullerton, a Municipal Corporation

the following described easement in the state of California, county of Orange, city of Fullerton

An easement and right of way for water lines and appurtenant structure purposes in and to that portion of Parcel 2 on the map filed in Book 9 at Page 27 of Parcel Maps of said Orange County described as follows:

A strip of land of the uniform width of 15.00 feet lying 7.50 feet on each side of the following described centerline.

Beginning at a point in the south line of said Parcel 2, distant thereon North 89°09'41" West 7.50 feet from the southeast corner of said parcel; thence, parallel with the east line of said parcel North 0°52'13" East 200.00 feet; thence, parallel with the south line of said parcel North 89°09'41" West 415.50 feet; thence, parallel with said east line North 0°52'13" East 366.00 feet; thence, parallel with said south line North 89°09'41" East 265.00 feet to the point of ending in the west line of said Parcel 2.

The sidelines of said strip of land to be prolonged or shortened to terminate in angle points and in the south and west lines of said parcel.

Subject to covenants, conditions, restrictions, reservations, rights, rights of way and other matters of record, if any.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Asst Secretary thereunto duly authorized.

Dated: April 23, 1968

STATE OF CALIFORNIA
COUNTY OF
Alameda

SS.

BONANZA MARKETS

By R.C. Beagle Vice President

By Henry Edwards Asst. Secretary

On April 23, 1968
before me, the undersigned, a Notary Public in and for said County and State, personally appeared R.C. Beagle
known to me to be the Vice President, and Henry Edwards
known to me to be the Asst Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
HAROLD B. JOHNSON
NOTARY PUBLIC - CALIFORNIA
COUNTY OF ALAMEDA
(Seal)
My Commission Expires Aug 1968

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED AT REQUEST OF
CITY OF FULLERTON
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
9:05 AM MAY 9 1968
J. WYLIE CARLYLE, County Recorder

WHEN RECORDED MAIL TO

VIRGINIA FITZSIMMONS
CITY CLERK
CITY HALL
FULLERTON, CALIFORNIA

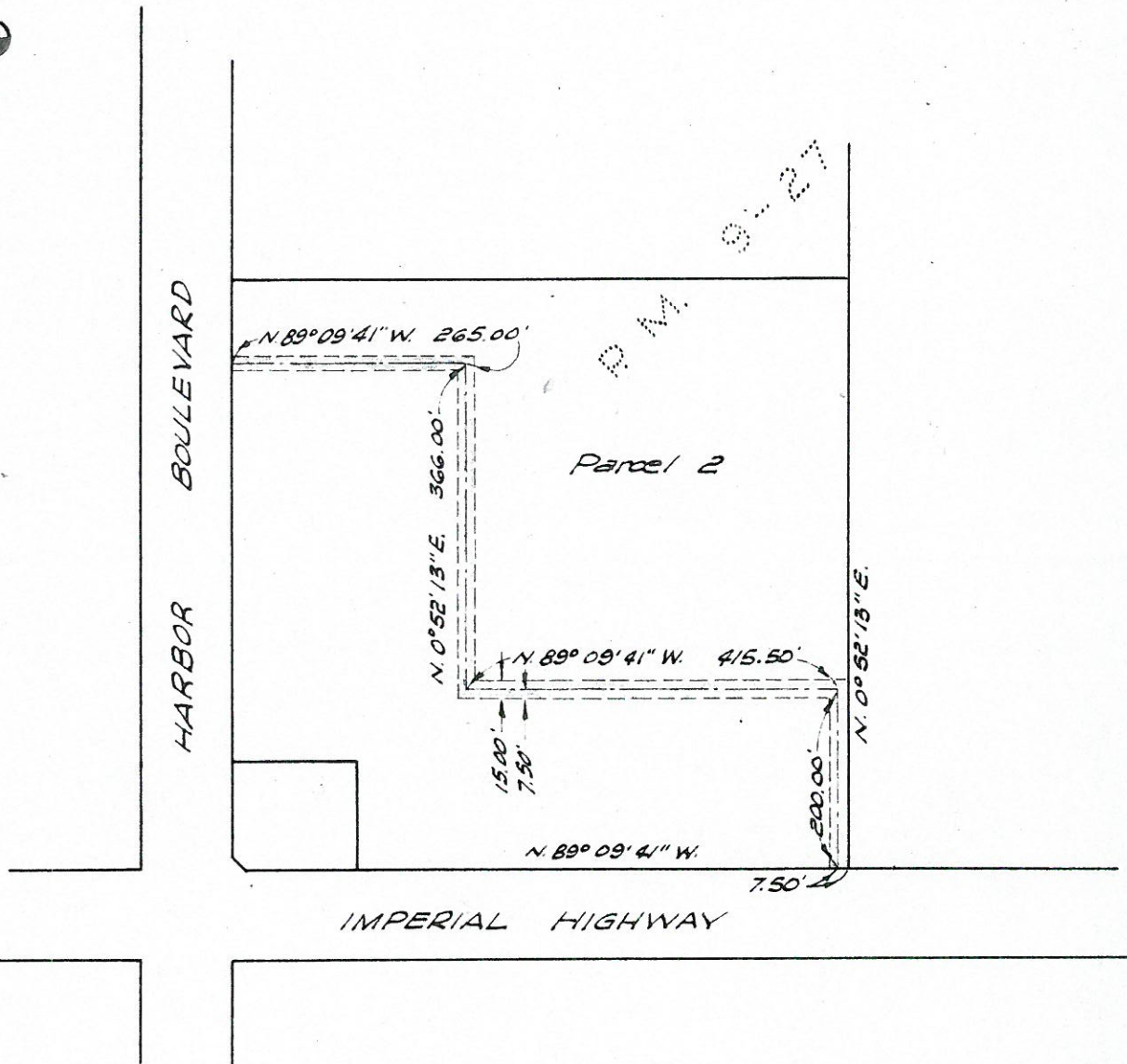
FREE
C4

SKETCH SHOWING
EASEMENT
TO BE GRANTED

Date: April, 1968

Scale: 1" = 200'

THE CITY OF FULLERTON
ORANGE COUNTY, CALIFORNIA



Drawn: _____

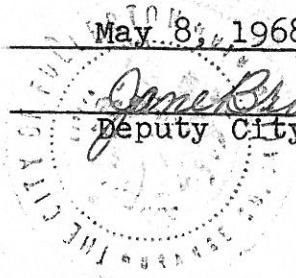
SP-24

File No.: W.A.-117

This is to certify that on May 7, 1968,
the City Council of the CITY OF FULLERTON, a municipality,
did accept the interest in real property conveyed by Grant of
Easement or Grant Deed dated April 23, 1968
from BONANZA MARKETS, and consents
to recordation thereof by its duly authorized officer.

DATED: May 8, 1968

BY:


Jane Broadway
Deputy City Clerk

VIRGINIA FITZSIMMONS
CITY CLERK
CITY HALL
FULLERTON, CALIFORNIA

CA-14 Waterlines: Harbor St.

Recording Requested By
CITY OF FULLERTON
and when Recorded, mail to:
City Clerk
City of Fullerton
181 West Commonwealth Ave.
Fullerton, California 92632

RECORDING REQUESTED
BY & MAIL TO:
City Clerk
City of Fullerton
303 W. Commonwealth
Fullerton, CA 92632

89-181521

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

-3 15 PM APR -6 '89

EXEMPT
C2

Lee A. Branch RECORDER

1508322 - RFP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
FIRST AMERICAN TITLE INS. CO.

Grant of Easement

A.P. No. 296-201-03

PROJECT OR DEVELOPMENT SP-537

R/W No. WL-166

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HAAGEN GDH PARTNERSHIP,
a California General Partnership

here GRANT(S) to the City of Fullerton, a Municipal Corporation

the following described easement in the state of California, county of Orange, city of Fullerton

An easement and right-of-way for water line and appurtenant structure purposes over, under, along, across and through all that portion of Parcel 2, as shown on a map filed in Book 9 at Page 27 of Parcel Maps, in the office of the County Recorder of Orange County California, described as follows:

PARCEL W-1

A strip of land of the uniform width of 15.00 feet, lying 7.50 feet on each side of the following described centerline:

BEGINNING at a point in the South line of said Parcel 2, distant along said South line North 89° 09' 41" West 7.50 feet from the Southeast corner of said Parcel 2; thence, parallel with the East line of said Parcel 2 North 0° 52' 13" East 200.00 feet; thence, parallel with said South line of Parcel 2 North 89° 09' 41" West 30.00 feet; thence, North 44° 09' 41" West 41.72 feet; thence, parallel with said South line of Parcel 2 North 89° 09' 41" West 95.00 feet; thence, South 45° 50' 19" West 41.72 feet to the Westerly prolongation of the hereinabove described course shown as having a bearing and distance of North 89° 09' 41" West 30.00 feet; thence, parallel with said South line of Parcel 2 along said Westerly prolongation North 89° 09' 41" West 18.50 feet to a point hereinafter referred to as POINT "A"; thence, continuing along last said parallel line North 89° 09' 41" West 187.00 feet to a point hereinafter referred to as POINT "B"; thence, continuing along last said parallel line North 89° 09' 41" West 26.00 feet; thence, parallel with said East line of Parcel 2 North 0° 52' 13" East 44.00 feet to a point hereinafter referred to as POINT "C"; thence, continuing along last said parallel line North 0° 52' 13" East 322.00 feet to a point hereinafter referred to as POINT "D"; thence, parallel with said South line of Parcel 2 North 89° 09' 41" West 265.00 feet to the POINT OF ENDING in the West line of said Parcel 2.

The sidelines of said strip to be lengthened or shortened to intersect at angle points and terminate in said South and West lines of Parcel 2.

PARCEL W-2

A strip of land of the uniform width of 10.00 feet, lying 5.00 feet on each side of the following described centerline:

BEGINNING at the hereinabove described POINT "A"; thence, parallel with said East line of Parcel 2 South 0° 52' 13" West 12.50 feet.

EXCEPTING THEREFROM that portion lying within the above described PARCEL W-1.

Government agency - tax exempt
in accordance with gov't code 6103

Andrew K. Culver
Deputy City Clerk, City of Fullerton

PARCEL W-3

A strip of land of the uniform width of 10.00 feet, lying 5.00 feet on each side of the following described centerline:

BEGINNING at the hereinabove described POINT "B"; thence, parallel with said East line of Parcel 2 North 0° 52' 13" East 32.00 feet.

EXCEPTING THEREFROM that portion lying within said PARCEL W-1.

PARCEL W-4

A strip of land of the uniform width of 30.00 feet, lying 15.00 feet on each side of the following described centerline:

BEGINNING at the hereinabove described POINT "C"; thence, parallel with said South line of Parcel 2 North 89° 09' 41" West 47.50 feet.

EXCEPTING THEREFROM that portion lying within said PARCEL W-1.

PARCEL W-5

BEGINNING at the hereinabove described POINT "D"; thence, along said centerline of PARCEL W-1 North 89° 09' 41" West 20.00 feet; thence, parallel with said East line of Parcel 2 South 0° 52' 13" West 20.00 feet; thence, parallel with said South line of Parcel 2 South 89° 09' 41" East 20.00 feet to said centerline; thence, along said centerline North 0° 52' 13" East 20.00 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion lying within said PARCEL W-1.

All as same is shown on EXHIBIT "A", attached hereto and made a part hereof.

Subject to covenants, conditions, restrictions, reservations, rights, rights-of-way and other matters of record, if any.

HAAGEN GDH PARTNERSHIP,
a California General Partnership

Dated March 27, 1989

By: *Seymour Kreshek*
Seymour Kreshek
General Partner

CAT. NO. NN00630
TO 1946 CA (7-82)
(Partnership)



STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On March 27, 1989 before me, the undersigned, a Notary Public in and for said State, personally appeared SEYMOUR KRESHEK

 , personally known to me or proved to me on the basis of satisfactory evidence to be the person general who executed the within instrument as general of the partnership of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same. WITNESS my hand and official seal.

Signature *Millie S. Hotta*

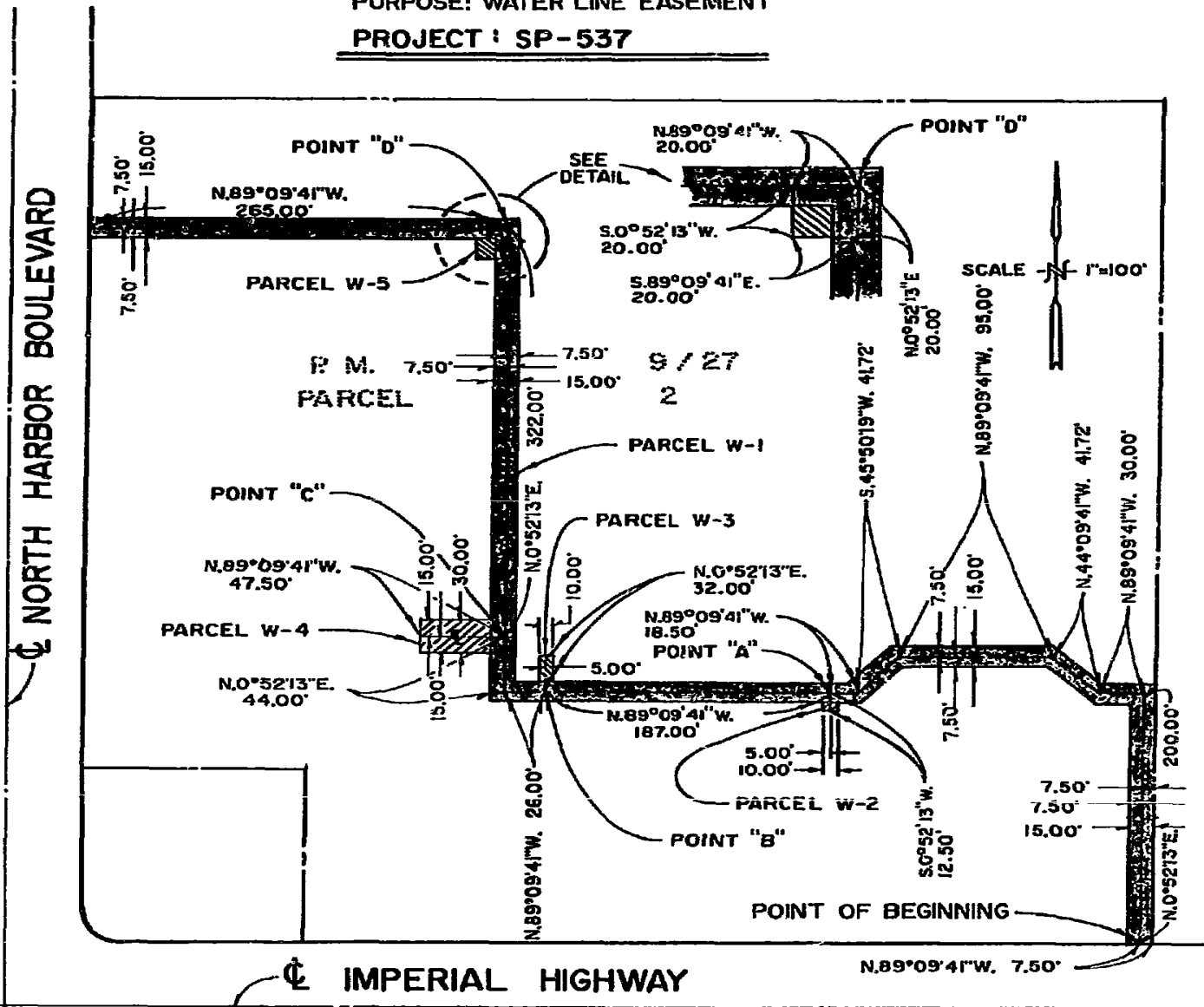


(This area for official notarial seal)

EXHIBIT "A"

89-181521

PURPOSE: WATER LINE EASEMENT
PROJECT: SP-537



By: R.W.J.

Date: 3-21-89

SCALE:
1"=100'

F. B. #

ANACAL ENGINEERING CO.
1900 East La Palma Ave., Suite 202
P. O. Box 3668
Anaheim, California 92803-3668
(714) 774-1763

A.P. NO. 296-201-03

R/W NO. WL-166

89-181521

THIS IS TO CERTIFY that the interest in real property conveyed by deed or grant dated March 27, 1989, from HAAGEN GDM PARTNERSHIP, a California General Partnership for an easement and right-of-way for water line and appurtenant structure purposes.

to the City of Fullerton, a Municipal Corporation, is hereby accepted by said City by the signature of the undersigned agent on behalf of the City Council of said City pursuant to the authority conferred upon him by the Resolution of general authority of said Council, No. 7871, adopted on October 4, 1988, and the Grantee, by its said duly authorized agent, hereby consents to the recordation thereof.

CITY OF FULLERTON

BY: 
Authorized Agent - Hugh L. Berry
Assistant City Manager/Director of
Engineering and Community Development

DATED: 27 Mar 89

I HEREBY ATTEST to the authenticity of the foregoing signature and to the said adoption of the said Resolution of his general authority to so act and certify that said authority has not been revoked by any subsequent Resolution or order of the Fullerton City Council.


City Clerk of the City of Fullerton

DATED: March 27, 1989

A.P. No. 296-201-03
11/4/88

APPROVED 
R. K. FOX
FULLERTON CITY ATTORNEY