

# SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) AND ACTIVE TRANSPORTATION COMMITTEE MEETING PARTICIPATION

#### Zoom Meeting Details: <u>www.zoom.us/join</u>

Regular Meeting ID: 886 6205 4015; Telephone Option: 1-669-900-9128

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the Active Transportation Committee will participate in meetings via teleconference.

**PUBLIC PARTICIPATION:** Pursuant to Executive Order N-29-20, members of the public can view meetings streamed live online at <u>https://fullerton.legistar.com</u>, on Spectrum Cable Channel 3 and AT&T U-Verse Channel 99.

The Council Chamber will have limited seating available on a first-come, first-served basis for members of the public to attend the meeting in person. All persons visiting City facilities shall wear face masks and observe social distancing protocols.

In lieu of attendance at the Active Transportation Committee meeting, **the public may make oral public comments via computer, smart device, or telephone by following the instructions on the next page.** 

**CORRESPONDENCE:** The public can send correspondence to the Active Transportation Committee in advance of the meeting by emailing Janet Ragland at janet.ragland@cityoffullerton.com or by clicking on the eComment link accompanying the agenda posted online at https://fullerton.legistar.com Staff will forward correspondence received to the Active Transportation Committee. Correspondence is not read during public comment portion of the meeting. However, all correspondence received becomes part of the official record of the meeting and is posted online with the supplemental materials for that meeting.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid, or service by contacting the Community and Economic Development Department at (714) 738-6598 no later than 48 hours before the meeting.

# **COMPUTER / SMART DEVICE / TELEPHONE PARTICIPATION**

The public may remotely participate in the meeting to make oral public comment via computer, smart device, or telephone by following these instructions:

The public should log on or call in as early as possible to be address any technical issues that may occur and ensure they do not miss the time to speak on the desired item.

#### 1. To access Zoom:

#### Log into Zoom from your computer or smart device at the following link: <u>www.zoom.us/join</u>

#### **Regular Meeting ID**: 886 6205 4015

Your device must have audio capability to participate.

or

**Call into Zoom from your telephone:** 1-669-900-9128 and then press pound (#). When prompted, enter the meeting ID number and press pound (#) again.

Optional: You may enter your name when prompted, but this is not required to participate. Staff will remove anyone entering names that violate community standards.

2. **Use the "raise hand" function to join the queue to speak on the current agenda item**. (Do not raise your hand until the Chair has called the item for discussion).

You can find the raise hand option under your participant name on your computer or smart device or press star-nine (\*9) on your phone to raise your hand. Press star-six (\*6) to unmute.

You can lower your hand if you chose not to speak or after you have made your comments by unchecking the raise hand option online.

- 3. Staff will notify you when it is your turn to speak.
- 4. Please state your name and city of residence at the beginning of your remarks for the minutes.
- 5. Speakers will have up to three minutes to make their remarks.
- 6. You may log off or hang up after making your comments.

DISCLAIMER: Participant names and/or phone numbers will be visible to all participants. The City records all public meetings.

NOTE: For members of the public wishing to view the meeting, but not make oral comments, please go to <a href="https://fullerton.legistar.com">https://fullerton.legistar.com</a>, Spectrum Cable Channel 3 or AT&T U-Verse Channel 99.



#### ACTIVE TRANSPORTATION COMMITTEE AGENDA – SEPTEMBER 22, 2021 303 W. COMMONWEALTH AVENUE FULLERTON, CALIFORNIA 92832-1775

**MEETINGS:** The Fullerton Active Transportation Committee meets on the third Wednesday of the month, convening at 5:00 p.m.

**PUBLIC COMMENT:** The public may comment on matters not appearing on the agenda, but within the subject matter jurisdiction of the Active Transportation Committee. Each speaker addressing non-agenda items shall have three minutes to make their remarks.

Those speaking on regular business items shall have no more than three minutes per item to address the Commission. No person shall speak more than one time to the same item. The Chair may request that a spokesperson represent a group wishing to address the Active Transportation Committee. The Chair or majority of the Active Transportation Committee may grant an extension of time for a speaker. No speaker may yield their time to another speaker.

**PERSONS ADDRESSING THE COMMITTEE:** See special notice regarding Coronavirus (COVID-19) and Active Transportation Committee meeting participation for instructions to participate in the meeting. State your name and city of residence for the record at the beginning of your remarks. All speakers shall observe civility, decorum, and good behavior. Any item submitted to the Active Transportation Committee during the meeting shall become public record and subject to applicable disclosure laws.

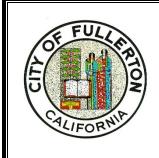
**AGENDA ITEMS:** This agenda contains a brief summary of each item the Active Transportation Committee will consider. The Planning Division posts the agenda packet online no later than 72 hours prior to the meeting at <u>www.cityoffullerton.com</u>.

In accordance with CA Government Code Section 54957.5, the public may inspect any writings or documents relating to an open session agenda item distributed after posting of the agenda packet but prior to the meeting. The City will post such writings and documents received in sufficient time on the City's website at <u>www.cityoffullerton.com</u>.

**ADA REQUIREMENTS:** The City has equipment and services available to assist disabled persons with communications at the public meeting in compliance with the requirements Title II of the Americans with Disabilities Act (ADA). Should you require special accommodations to participate in this meeting, please contact the Community and Economic Development Department at (714) 738-6598 at least 48 hours prior to the scheduled meeting.

Jeffrey Chase	Jane Rands	Miguel Alva		Rafael Avila
Chair	Vice Chair	Committee Me		Committee Member
Vince Buck Committee Member		0		vsia Odipo hittee Member





CITY OF FULLERTON ACTIVE TRANSPORTATION COMMITTEE SPECIAL MEETING AGENDA SEPTEMBER 22, 2021, 5:00 P.M. Council Chamber 303 West Commonwealth Avenue Fullerton, California

CALL TO ORDER

ROLL CALL

## PUBLIC COMMENTS

Public comments will be allowed on matters not appearing on the Agenda, but within the Active Transportation Committee's jurisdiction.

# APPROVAL OF MINUTES

- <u>July 21, 2021</u>
- <u>August 18, 2021</u>

Recommended Action: Approve the July 21, 2021 and August 18, 2021 Active Transportation Committee Meeting Minutes

## **REGULAR BUSINESS**

1. Discussion of Active Transportation Committee Role and Responsibility

Recommended Action: Based on review of Resolution 2019-40, provide priorities for Committee

2. Discussion Regarding <u>E-Bikes on Trails</u>

Recommended Action: Provide Staff direction

## STAFF/COMMITTEE COMMUNICATION/FUTURE AGENDA ITEMS

Committee members may ask a question for clarification, make a brief announcement, and make a brief report on his/her own activities, request staff to report back at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda. Staff may also communicate with the Committee and ask questions at this time.

## AGENDA FORECAST

### ADJOURNMENT

Adjourn to the next regularly scheduled meeting of the Active Transportation Committee at 5:00 p.m. in City Council Chamber, 303 West Commonwealth Avenue, Fullerton, California.