



**NOTICE AND CALL OF SPECIAL MEETING OF THE ACTIVE TRANSPORTATION COMMITTEE, COMMUNITY DEVELOPMENT CITIZENS' COMMITTEE, INFRASTRUCTURE AND NATURAL RESOURCES ADVISORY COMMITTEE, INVESTMENT ADVISORY COMMITTEE, LIBRARY BOARD OF TRUSTEES, PARKS AND RECREATION COMMISSION, PLANNING COMMISSION, TRANSPORTATION AND CIRCULATION COMMISSION TO THE MEMBERS OF THE BOARDS, COMMISSIONS AND COMMITTEES AND TO THE BOARD, COMMISSION AND COMMITTEE SECRETARIES**

NOTICE IS HEREBY GIVEN that a special virtual meeting of the Active Transportation Committee, Community Development Citizens' Committee, Infrastructure and Natural Resources Advisory Committee, Investment Advisory Committee, Library Board of Trustees, Parks and Recreation Commission, Planning Commission, Transportation and Circulation Commission is hereby called to be held on **April 1, 2021** commencing at **6:30 p.m.** The public and Board Members may participate remotely.

Said Special Meeting shall be held for the purposes described in the attached Exhibit A.

Dated: March 30, 2021

\_\_\_\_\_  
Active Transportation Committee Chair

Dated: March 30, 2021

\_\_\_\_\_  
Community Development Citizens  
Committee Chair

Dated: March 30, 2021

\_\_\_\_\_  
Infrastructure and Natural Resources  
Advisory Committee Chair

Dated: March 30, 2021

\_\_\_\_\_  
Investment Advisory Committee Chair

Dated: March 30, 2021

\_\_\_\_\_  
Library Board of Trustees Chair

Dated: March 30, 2021

\_\_\_\_\_  
Parks and Recreation Commission Chair

Dated: March 30, 2021

\_\_\_\_\_  
Planning Commission Chair

Dated: March 30, 2021

\_\_\_\_\_  
Transportation and Circulation  
Commission Chair



## **SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19)** **AND MEETING PARTICIPATION**

**Zoom Meeting Details:** [www.zoom.us/join](http://www.zoom.us/join)

**Meeting ID:** 972 3108 8580; **Telephone Option:** 1-669-900-9128

---

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the Fullerton City Council will participate in meetings via teleconference.

**PUBLIC PARTICIPATION:** Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access this meeting via Zoom**. **Members of the public may not attend the meeting in person.**

**PUBLIC COMMENTS:** **In lieu of attendance at the meeting, the public may make oral public comments via computer, smart device or telephone by following the instructions on the next page.**

**CORRESPONDENCE:** The public may send correspondence to the regarding agenda items by emailing [LucindaW@cityoffullerton.com](mailto:LucindaW@cityoffullerton.com) with the subject line "MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "MEETING CORRESPONDENCE NON - AGENDA ITEM" or by clicking on the eComment link accompanying the agenda posted online at <https://fullerton.legistar.com>. Staff will forward correspondence received to committee members. **Correspondence is not read during the meeting.** However, all correspondence received becomes part of the official record of the meeting and is posted online with the supplemental materials for that meeting. Contact the City Clerk's Office at [cityclerksoffice@cityoffullerton.com](mailto:cityclerksoffice@cityoffullerton.com) or (714) 738-6350 with any questions.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the City Clerk's Office at [cityclerksoffice@cityoffullerton.com](mailto:cityclerksoffice@cityoffullerton.com) or by telephone at (714) 738-6355 no later than 48 hours before the meeting.

## **COMPUTER / SMART DEVICE / TELEPHONE PARTICIPATION**

The public may remotely participate in the meeting to make oral public comment via computer, smart device or telephone by following these instructions:

The public should log on or call in as early as possible to be address any technical issues that may occur and ensure they do not miss the time to speak on the desired item.

### **1. To access Zoom:**

**Log into Zoom from your computer or smart device at the following link:** [www.zoom.us/join](https://www.zoom.us/join)

**Meeting ID:** 972 3108 8580

Your device must have audio capability to participate.

**or**

**Call into Zoom from your telephone:** 1-669-900 9128 and then press pound (#). When prompted, enter the meeting ID number and press pound (#) again.

**Meeting ID:** 972 3108 8580

Optional: You may enter your name when prompted, but this is not required to participate. Staff will remove anyone entering names that violate community standards.

### **2. Use the “raise hand” function to join the queue to speak on the current agenda item.** (Do not raise your hand until the Mayor has called the item for discussion).

You can find the raise hand option under your participant name on your computer or smart device or press “\*9” (star-nine) on your phone to raise your hand. Press star-six (\*6) to unmute.

You can lower your hand if you chose not to speak or after you have made your comments by unchecking the raise hand option online.

3. Staff will notify you when it is your turn to speak.

4. Please state your name and city of residence at the beginning of your remarks for the minutes.

5. Speakers will have up to three minutes to make their remarks.

6. You may log off or hang up after making your comments.

**DISCLAIMER:** Participant names and/or phone numbers will be visible to all participants. The City records all public meetings.



CITY OF FULLERTON  
ACTIVE TRANSPORTATION COMMITTEE,  
COMMUNITY DEVELOPMENT CITIZENS'  
COMMITTEE, INFRASTRUCTURE AND NATURAL  
RESOURCES ADVISORY COMMITTEE,  
INVESTMENT ADVISORY COMMITTEE, LIBRARY  
BOARD OF TRUSTEES, PARKS AND  
RECREATION COMMISSION, PLANNING  
COMMISSION, TRANSPORTATION AND  
CIRCULATION COMMISSION  
SPECIAL MEETING AGENDA

APRIL 1, 2021 - 6:30 P.M.

Virtual Meeting – <https://cityoffullerton.zoom.us/j/97231088580>

## **CALL TO ORDER**

## **ROLL CALL**

## **PUBLIC COMMENTS**

*The public will have the opportunity to address the legislative body before or during consideration of each agenda item. The legislative body may limit comments to only items described on the special meeting agenda per California Government Code Section 54954.3(a).*

## **BRIEFING WORKSHOP**

- 1. Mayor's Welcome**
- 2. Brown Act Presentation**
- 3. City Manager Update**
- 5. Closing Remarks**

## **ADJOURNMENT**

Adjourn to the next legislative body meeting.