



SPECIAL NOTICE REGARDING CORONAVIRUS (COVID-19) **AND ATTENDANCE AT PUBLIC MEETINGS**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that some or all of the Fullerton Community Development Citizens' Committee will participate in meetings via teleconference.

PUBLIC PARTICIPATION: Pursuant to Executive Order N-29-20 and given the current health concerns, members of the public can **access meetings streamed live online at <https://fullerton.legistar.com>, on Spectrum Cable Channel 3 and AT&T U-Verse Channel 99.** Members of the public may not attend the meeting in person.

In lieu of attendance at the meeting, the public can submit public comments electronically for Community Development Citizens' Committee consideration by clicking on the **eComment** link accompanying the agenda posted online at <https://fullerton.legistar.com> **until the close of the public comment period for the item.** Staff will read or summarize public comments during the meeting.

Alternatively, the public can send correspondence to Community Development Citizens' Committee regarding agenda items by emailing jessicac@cityoffullerton.com with the subject line "CDCC MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "CDCC NON-AGENDA ITEM". Staff will forward correspondence received to Community Development Citizens' Committee. All correspondence received becomes part of the official record of the meeting and posted online with the supplemental materials for that meeting. Contact the Acting Housing Programs Assistant at jessicac@cityoffullerton.com or (714) 738-6544 with any questions.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting the Acting Housing Programs Assistant at jessicac@cityoffullerton.com or by telephone at (714) 738-6544 as soon as possible.

**COMMUNITY DEVELOPMENT CITIZENS' COMMITTEE
SPECIAL MEETING AGENDA**

**WEDNESDAY, MAY 13, 2020
4:00 p.m.**

FULLERTON COUNCIL CHAMBERS
303 W. COMMONWEATH AVENUE
FULLERTON, CA

Persons addressing the Community Development Citizens' Committee shall be limited to three minutes unless an extension of time is granted by the Chairperson, subject to the approval of the Community Development Citizens' Committee. When any group of persons wishes to address the Committee, it shall be proper for the Chairperson to request that a spokesperson be chosen to represent the group.

Public comment will be allowed on agenda items at the time the item is considered. At the end of the agenda, public comment will be allowed on matters not appearing on the agenda, but within the jurisdiction of the Community Development Citizens' Committee. Such comment may be automatically be referred to the appropriate forum without Committee action.

- I. ROLL CALL
- II. AMENDMENT TO THE 2019-20 ANNUAL ACTION PLAN AND COMMUNITY PARTICIPATION PLAN
Inclusion of Coronavirus Aid, Relief and Economic Security Act (CARES Act).
Community Development Block Grant funding for grants to prevent, prepare for, and respond to coronavirus (CDBG-19).
- III. UPDATE ON 2020-2024 CONSOLIDATED PLAN AND 2020-2021 ANNUAL ACTION PLAN
- IV. PUBLIC COMMENT
- V. STAFF/COMMITTEE COMMUNICATIONS
- VI. ADJOURNMENT