



# **CITY OF FULLERTON WATER RATE STUDY AD HOC COMMITTEE A G E N D A**

**Monday, March 11, 2019 – 8:00 A.M.  
Board Room  
1st Floor – Community Center**

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Persons addressing the Committee shall be limited to *five minutes* unless an extension of time is granted by the Chair, subject to approval of the Committee members. When any group of persons wishes to address the Committee, it shall be proper for the Chair to request that a spokesperson be chosen to represent the group.

Public comment will be allowed on items on this agenda at the time each item is considered.

At the end of this agenda, public comments will also be allowed on items NOT on the agenda, but within the subject matter jurisdiction of the Committee. However, NO action may be taken on off-agenda items except as provided by law.

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## **CALL TO ORDER**

## **ROLL CALL**

## **PUBLIC COMMENTS**

Public comments will be allowed on matters not appearing on the agenda but within the Committee's jurisdiction.

## **CONSENT CALENDAR**

1. Approval of December 5, 2018 meeting minutes
2. Approval of February 25, 2019 meeting minutes

## **REGULAR BUSINESS**

1. Discussion on the Water Rate Study Presentation
2. Discussion on the Draft Water Rate Study Report
3. Proposition 218 Notice and Public Outreach Talking Points Sample

## **STAFF/COMMITTEE COMMUNICATION**

## **AGENDA FORECAST**

## **ADJOURNMENT**