



CITY OF FULLERTON WATER RATE STUDY AD HOC COMMITTEE A G E N D A

**Thursday, November 15, 2018 – 8:00 A.M.
Law Library
3rd Floor – City Hall**

Persons addressing the Committee shall be limited to *five minutes* unless an extension of time is granted by the Chair, subject to approval of the Committee members. When any group of persons wishes to address the Committee, it shall be proper for the Chair to request that a spokesperson be chosen to represent the group.

Public comment will be allowed on items on this agenda at the time each item is considered.

At the end of this agenda, public comments will also be allowed on items NOT on the agenda, but within the subject matter jurisdiction of the Committee. However, NO action may be taken on off-agenda items except as provided by law.

CALL TO ORDER

ROLL CALL

PUBLIC COMMENTS

Public comments will be allowed on matters not appearing on the agenda but within the Committee's jurisdiction.

CONSENT CALENDAR

1. Approval of September 19, 2018 meeting minutes.
2. Approval of October 25, 2018 meeting minutes.

REGULAR BUSINESS

1. Mock Presentation of the City of Fullerton 2018 Water Rate Study

STAFF/COMMITTEE COMMUNICATION

AGENDA FORECAST

ADJOURNMENT