| | | |
|---|---|---|
| **Jurisdiction** | Fullerton | |
| **Reporting Year** | 2025 | (Jan. 1 - Dec. 31) |
| **Housing Element Planning Period** | 6th Cycle | 10/15/2021 - 10/15/2029 |

| **Building Permits Issued by Affordability Summary** | | |
|---|---|---|
| **Income Level** | | **Current Year** |
| Acutely Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Extremely Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 34 |
| Very Low | Deed Restricted | 19 |
| | Non-Deed Restricted | 81 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 53 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Above Moderate | | 425 |
| Total Units | | **612** |

| **Units by Structure Type** | **Entitled** | **Permitted** | **Completed** |
|---|---|---|---|
| Single-family Attached | 0 | 0 | 0 |
| Single-family Detached | 55 | 55 | 6 |
| 2 to 4 units per structure | 20 | 20 | 0 |
| 5+ units per structure | 369 | 369 | 359 |
| Accessory Dwelling Unit | 168 | 168 | 40 |
| Mobile/Manufactured Home | 0 | 0 | 0 |
| **Total** | **612** | **612** | **405** |

| **Infill Housing Developments and Infill Units Permitted** | **# of Projects** | **Units** |
|---|---|---|
| Indicated as Infill | 198 | 612 |
| Not Indicated as Infill | 0 | 0 |

| **Housing Applications Summary** | |
|---|---|
| Total Housing Applications Submitted: | 0 |
| Number of Proposed Units in All Applications Received: | 0 |
| Total Housing Units Approved: | 0 |
| Total Housing Units Disapproved: | 0 |

| **Use of SB 423 Streamlining Provisions - Applications** | |
|---|---|
| Number of SB 423 Streamlining Applications | 0 |
| Number of SB 423 Streamlining Applications Approved | 0 |

| **Units Constructed - SB 423 Streamlining Permits** | | | |
|---|---|---|---|
| **Income** | **Rental** | **Ownership** | **Total** |
| Acutely Low | 0 | 0 | 0 |
| Extremely Low | 0 | 0 | 0 |
| Very Low | 0 | 0 | 0 |
| Low | 0 | 0 | 0 |
| Moderate | 0 | 0 | 0 |
| Above Moderate | 0 | 0 | 0 |
| **Total** | **0** | **0** | **0** |

| **Streamlining Provisions Used - Permitted Units** | **# of Projects** | **Units** |
|---|---|---|
| SB 9 (2021) - Duplex in SF Zone | 0 | 0 |
| SB 9 (2021) - Residential Lot Split | 0 | 0 |
| AB 2011 (2022) | 0 | 0 |
| SB 6 (2022) | 0 | 0 |
| SB 423 (2023) | 0 | 0 |

| **Ministerial and Discretionary Applications** | **# of** | **Units** |
|---|---|---|
| Ministerial | 0 | 0 |
| Discretionary | 0 | 0 |

| **Density Bonus Applications and Units Permitted** | |
|---|---|
| Number of Applications Submitted Requesting a Density Bonus | 0 |
| Number of Units in Applications Submitted Requesting a Density Bonus | 0 |
| Number of Projects Permitted with a Density Bonus | 1 |
| Number of Units in Projects Permitted with a Density Bonus | 329 |

| **Housing Element Programs Implemented and Sites Rezoned** | **Count** |
|---|---|
| Programs Implemented | 104 |
| Sites Rezoned to Accommodate the RHNA | 0 |

| | |
|---|---|
| **Jurisdiction** | Fullerton |
| **Reporting Year** | 2025 (Jan. 1 - Dec. 31) |
| **Planning Period** | 6th Cycle 10/15/2021 - 10/15/2029 |

**ANNUAL ELEMENT PROGRESS REPORT**

**Housing Element Implementation**

**Note: "+" indicates an optional field**

Cells in grey contain auto-calculation formulas

# Table A
## Housing Development Applications Submitted

| Project Identifier | | | | | Unit Types | | Date Application Submitted | Proposed Units - Affordability by Household Incomes | | | | | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Historic Sites | Density Bo Applica |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | 2 | 3 | 4 | | | | | 5 | | | | | | | 6 | 7 | 8 | 9 | 10 | 11 |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted (see instructions) | Acutely Low-Income Deed Restricted | Acutely Low-Income Non Deed Restricted | Extremely Low-Income Deed Restricted | Extremely Low-Income Non Deed Restricted | Very Low-Income Deed Restricted | Very Low-Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate-Income Deed Restricted | Moderate-Income Non Deed Restricted | Above Moderate-Income | Total PROPOSED Units by Project | Total APPROVED Units by project | Total DISAPPROVED Units by Project | Please select state streamlining provision/s the application was submitted pursuant to. | Is this project located on a site with an associated historical designation as outlined in Government Code Section 65400(a)(2)(N) and reported on Table L? | Did the housing development application seek incentives or concessions pursuant to Government Code section 65915? |
| Summary Row: Start Data Entry Below | | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| | 285-242-02 | 2031 SKYLINE DR | | PRJ2019-00174 | SFD | O | 11/3/2020 | | | | | | | | | | | 1 | 1 | 1 | | NONE | No | No |
| | 032-142-09 | 320 W WHITING AVE | | ZON-2020-0010 | SFD | R | 4/16/2020 | | | | | | | | | | | 1 | 1 | 1 | | NONE | No | No |
| | 283-172-11 | 1244 E GROVE PL | | ZON-2020-0053 | SFD | O | 10/23/2020 | | | | | | | | | | | 1 | 1 | 1 | | NONE | No | No |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | 033-171-30 | 142 N. Yale Avenue | | ZON-2020-XX | SFD | O | 11/24/2021 | | | | | | | | | | | 2 | 2 | 2 | | NONE | No | No |
| | 033-171-31 | 144 N. Yale Avenue | | ZON-2020-XX | ADU | O | 11/25/2021 | | | | | | | | | | | 2 | 2 | | | NONE | No | No |
| | 032-181-18 | 415 S. Highland Ave | Casa Bella Mixed-use Project | PRJ2020-00003 | 5+ | R | 10/19/2021 | | | | | 1 | | | | | | 19 | 20 | 20 | | NONE | No | No |
| | 073-060-28, -64, and -65 | 215-229 E. Orangethor-pe Avenue | Streelights Mixed-use project | PRJ2020-00004 | 5+ | R | 12/21/2021 | | | | | 19 | | | | | | 310 | 329 | 329 | | NONE | No | Yes |
| | 031-141-13 | 140 Citrus Avenue | | ZON-2021-0036 | ADU | R | 5/5/2021 | | | | | | | | | | | 1 | 1 | 1 | | NONE | No | No |
| | 292-371-13 | 830 Rideout Way | | ZON-2021-0057 | ADU | R | 5/25/2021 | | | | | | | | | | | 1 | 1 | 1 | | NONE | No | No |
| | 033-121-20 | 211 N. Berkely Avenue | | ZON-2021-0094 | ADU | R | 6/3/2021 | | | | | | | | | | | 1 | 1 | 1 | | NONE | No | No |
| | 283-262-10 | 535 Wilson Avenue | | ZON-2021-0096 | ADU | R | 8/5/2021 | | | | | | | | | | | 1 | 1 | 1 | | NONE | No | No |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | 292-462-14 | 416 W Las Palmas | | PRJ2021-00006 | SFD | O | 10/27/2021 | | | | | | | | | | | 1 | 1 | 1 | | NONE | No | No |
| | 287-241-01, -04, - 06 | 1144 Rosecrans Avenue, 1715/1723 Euclid Street, and 1701/1751/1801-1900 Euclid Street | The Pines at Sunrise Village Project | ZON-2021-0032 | SFD | O | 10/27/2021 | | | | | | | | | | | 49 | 49 | 49 | | NONE | No | No |
| | 287-241-01, -04, - 06 | 1144 Rosecrans Avenue, 1715/1723 Euclid Street, and 1701/1751/1801-1900 Euclid Street | The Pines at Sunrise Village Project | ZON-2021-0032 | 5+ | O | 10/27/2021 | | | | | | | | | | | 115 | 115 | 113 | | NONE | No | No |
| | 338-091-05, -06, -07 | 2601, 2701, and 2751 East Chapman Avenue | The Hub at Fullerton | PRJ2020-00008 | 5+ | R | 12/20/2021 | | | | | | | | | | | 420 | 420 | 420 | | NONE | No | Yes |
| | 338-121-02, -08, -09, -11, -12, -15, -16, -17 | 1705-1725 N. Placentia Ave and 2989 Yorba Linda Blvd | City Ventures | PRE-2023-0065 | 5+ | R | 7/7/2023 | | | | | | | 115 | | | | 458 | 573 | 0 | | NONE | No | Yes |
| | 030-290-22 | 1600 W. Commonwealth Ave | Pointe Common | PRE-2022-0020 | 5+ | R | 4/5/2022 | | | | | 7 | | 58 | | | | | 65 | 65 | | NONE | No | Yes |
| | 269-064-08 | 245 N. State College Blvd | TBD | ZON-2021-0041 | 5+ | R | 4/1/2021 | | | | | | | | | 25 | | | 25 | 25 | | NONE | No | Yes |
| | 033-030-18 | 212 E Santa Fe Ave | Parkwest | ZON-2022-0111 | 5+ | R | 10/17/2022 | | | | | | | | | 17 | | 123 | 140 | 140 | | NONE | No | Yes |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |
| | | | | | | | | | | | | | | | | | | | 0 | | | | | |

| Jurisdiction | Fullerton | |
|---|---|---|
| Reporting Year | 2025 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

# ANNUAL ELEMENT PROGRESS REPORT
## Housing Element Implementation

Note: "+" indicates an optional field

Cells in gray contain auto-calculation formulas

**Table A2**

**Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units**

| Project Identifier | | | | Unit Types | | Affordability by Household Incomes - Completed Entitlement | | | | | | | | | | | | Affordability by Household Incomes - Building Permits | | | | | | | | | | | | Affordability by Household Incomes - Certificates of Occupancy | | | | | | | | | | | | Streamlining | Historic Sites | Infill | Housing with Financial Assistance and/or Deed Restrictions | | Housing without Financial Assistance or Deed Restrictions | Term of Affordability or Deed Restriction | Demolished/Destroyed Units | | | Density Bonus | | | | Notes |
|---|---|---

| Jurisdiction | Fullerton |
|---|---|
| Reporting Year | 2025 (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle |

# ANNUAL ELEMENT PROGRESS REPORT
## Housing Element Implementation

Note: "+" indicates an optional field

Cells in gray contain auto-calculation formulas

| | | |

| Jurisdiction | Fullerton | | |

| Jurisdiction | Fullerton | | |

| Jurisdiction | Fullerton | |
|---|---|---|
| Reporting Year | 2025 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

# ANNUAL ELEMENT PROGRESS REPORT
## Housing Element Implementation

Note: "+" indicates an optional field

Cells in gray contain auto-calculation formulas

| | | |

| Jurisdiction | Fullerton | |
|---|---|---|
| Reporting Year | 2025 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | |

# ANNUAL ELEMENT PROGRESS REPORT
## Housing Element Implementation

Note: "+" indicates an optional field

Cells in gray contain auto-calculation formulas

| | | |

| Jurisdiction | Fullerton | |
|---|---|---|
| Reporting Year | 2025 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

# ANNUAL ELEMENT PROGRESS REPORT
## Housing Element Implementation

Note: "+" indicates an optional field

Cells in gray contain auto-calculation formulas

| | | |

| Jurisdiction | Fullerton | |
|---|---|---|
| Reporting Year | 2025 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | (mm/dd/yy - mm/dd/yy) |

# ANNUAL ELEMENT PROGRESS REPORT
## Housing Element Implementation

Note: "+" indicates an optional field

Cells in gray contain auto-calculation formulas

| | | |

| | | |
|---|---|---|
| **Jurisdiction** | Fullerton | |
| **Reporting Year** | 2025 | (Jan. 1 - Dec. 31) |
| **Planning Period** | 6th Cycle | 10/15/2021 - 10/15/2029 |

**ANNUAL ELEMENT PROGRESS REPORT**
**Housing Element Implementation**

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

**Table B**
**Regional Housing Needs Allocation Progress**
**Permitted Units Issued by Affordability**

| | | 1 | Projection Period | 2 | | | | | | | | | 3 | 4 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Income Level** | | **RHNA Allocation by Income Level** | **Projection Period - 06/30/2021-10/14/2021** | **2021** | **2022** | **2023** | **2024** | **2025** | **2026** | **2027** | **2028** | **2029** | **Total Units to Date (all years)** | **Total Remaining RHNA by Income Level** |
| Acutely Low | Deed Restricted | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Non-Deed Restricted | | - | - | - | - | - | - | - | - | - | - | | |
| Extremely Low | Deed Restricted | - | - | - | - | - | - | - | - | - | - | - | 34 | - |
| | Non-Deed Restricted | | - | - | - | - | - | 34 | - | - | - | - | | |
| Very Low | Deed Restricted | 3,198 | - | - | - | - | 34 | 19 | - | - | - | - | **277** | **2,921** |
| | Non-Deed Restricted | | 13 | 8 | 10 | 34 | 44 | 81 | - | - | - | - | | |
| Low | Deed Restricted | 1,989 | - | - | - | - | 7 | - | - | - | - | - | **210** | **1,779** |
| | Non-Deed Restricted | | 8 | 32 | 46 | 28 | 36 | 53 | - | - | - | - | | |
| Moderate | Deed Restricted | 2,271 | - | - | - | - | 28 | - | - | - | - | - | **78** | **2,193** |
| | Non-Deed Restricted | | - | - | 11 | 13 | 26 | - | - | - | - | - | | |
| Above Moderate | | 5,751 | 3 | 1 | 6 | 383 | 1 | 425 | - | - | - | - | **819** | **4,932** |
| Total RHNA | | **13,209** | | | | | | | | | | | | |
| Total Units | | | **24** | **41** | **73** | **458** | **176** | **612** | **-** | **-** | **-** | **-** | **1,384** | **11,825** |

*For years prior to 2025, Acutely Low-Income units are reported within the Extremely Low-Income category

*For jurisdictions that received RHNA determinations for the current cycle prior to the passage of AB 3093 (September 19, 2024):
- You were not allocated Acutely Low-Income and Extremely Low-Income RHNA targets, therefore the allocations in Field 1 are listed as "0"
  - If you wish to set your own targets in these income categories for informational purposes, contact HCD staff at apr@hcd.ca.gov.
- All Acutely Low-Income and Extremely Low-Income units reported during the cycle are counted towards Very-Low Income RHNA progress

*For years prior to 2025, data on deed-restricted vs. non-deed restricted Extremely Low-Income units is approximated from whether the projects reported any deed-restricted Very Low-Income Units. If you wish to edit this historical data for accuracy or have any questions about the data, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

| | | |
|---|---|---|
| **Jurisdiction** | Fullerton | |
| **Reporting Year** | 2025 | (Jan. 1 - Dec. 31) |
| **Planning Period** | 6th Cycle | 10/15/2021 - 10/15/2029 |

# ANNUAL ELEMENT PROGRESS REPORT

## Housing Element Implementation

**Note: "+" indicates an optional field**

Cells in grey contain auto-calculation formulas

### Table C

### Sites Identified or Rezoned to Accommodate Shortfall Housing Need and No Net-Loss Law

| Project Identifier | | | | Date of Rezone | RHNA Shortfall by Household Income Category | | | | Rezone Type | Sites Description | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | 2 | 3 | | | | 4 | 5 | 6 | 7 | 8 | | 9 | 10 | 11 |
| APN | Street Address | Project Name+ | Local Jurisdiction Tracking ID+ | Date of Rezone | Very Low-Income | Low-Income | Moderate-Income | Above Moderate-Income | Rezone Type | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses |
| **Summary Row: Start Data Entry Below** | | | | | | | | | | | | | | | | | |
| 028-641-19 | 141 LAGUNA RD | | | 12/10/2024 | | 42 | 16 | 26 | Unaccommodated Need | 1.54 | Commercial | G-C General Commercial | 20 | 60 | 55 | Non-Vacant | Medical Offices |
| 028-641-20 | 130 W BASTANCHURY RD | | | 12/10/2024 | | 12 | 4 | 8 | Unaccommodated Need | 0.7 | Commercial | G-C General Commercial | 20 | 60 | 35 | Non-Vacant | Offices |
| 028-641-23 | 100 W BASTANCHURY RD | | | 12/10/2024 | | 33 | 13 | 20 | Unaccommodated Need | 1.2 | Commercial | G-C General Commercial | 20 | 60 | 55 | Non-Vacant | Car Wash |
| 028-641-25 | 2101 N HARBOR BLVD | | | 12/10/2024 | | 1 | 3 | 7 | Unaccommodated Need | 0.34 | Commercial | G-C General Commercial | 20 | 60 | 35 | Non-Vacant | Medical Offices |
| 028-651-16 | 235 W VALENCIA MESA DR | | | 12/10/2024 | | 1 | 5 | 9 | Unaccommodated Need | 0.44 | Commercial | G-C General Commercial | 20 | 60 | 35 | Non-Vacant | Vacant Comm. Bldg. |
| 028-651-31 | 1820 Sunny Crest Dr | | | 12/10/2024 | | 1 | 4 | 7 | Unaccommodated Need | 0.37 | Commercial | G-C General Commercial | 20 | 60 | 35 | Non-Vacant | Offices |
| 10/29/1973 | 1400 BREA BLVD | | | 12/10/2024 | | 1 | 3 | 6 | Unaccommodated Need | 0.44 | Office | O-P Office Professional | 20 | 60 | 35 | Non-Vacant | Car Wash |
| 029-142-25 | 1819 E CHAPMAN AVE | | | 12/10/2024 | | | 1 | 3 | Unaccommodated Need | 0.38 | Office | O-P Office Professional | 20 | 60 | 35 | Non-Vacant | Small Retail Strip |
| 030-032-32 | 4005 W VALENCIA DR | | | 12/10/2024 | | 135 | 51 | 80 | Unaccommodated Need | 4.85 | Commercial | G-C General Commercial | 20 | 60 | 35 | Non-Vacant | General Industrial |
| 030-035-18 | 245 MAGNOLIA AVE | | | 12/10/2024 | | 78 | 30 | 46 | Unaccommodated Need | 2.85 | Commercial | G-C General Commercial | 20 | 60 | 35 | Non-Vacant | General Industrial |
| 030-070-16 | 131 N GILBERT ST | | | 12/10/2024 | | 49 | 18 | 30 | Unaccommodated Need | 1.78 | Industrial | M-G Manufacturing, General | 20 | 60 | 55 | Non-Vacant | General Industrial |
| 030-070-17 | 2330 ARTESIA AVE | | | 12/10/2024 | | 13 | 5 | 9 | Unaccommodated Need | 0.79 | Industrial | M-G Manufacturing, General | 20 | 60 | 55 | Non-Vacant | Multi-Tenant Industrial Bldg. |
| 030-070-18 | 2337 W COMMONWEALTH AVE | | | 12/10/2024 | | 14 | 5 | 10 | Unaccommodated Need | 0.83 | Industrial | M-G Manufacturing, General | 20 | 60 | 55 | Non-Vacant | General Industrial |
| 030-160-05 | 2005 W COMMONWEALTH AVE | | | 12/10/2024 | | 11 | 4 | 7 | Unaccommodated Need | 0.64 | Industrial | M-G Manufacturing, General | 20 | 60 | 35 | Non-Vacant | Vehicle Rentals/Sales |
| 030-160-16 | 2041 W COMMONWEALTH AVE | | | 12/10/2024 | | 1 | 5 | 9 | Unaccommodated Need | 0.45 | Industrial | M-G Manufacturing, General | 20 | 60 | 35 | Non-Vacant | Auto Repair |
| 030-160-17 | 2031 W COMMONWEALTH AVE | | | 12/10/2024 | | 137 | 52 | 81 | Unaccommodated Need | 4.92 | Industrial | M-G Manufacturing, General | 20 | 60 | 35 | Non-Vacant | Multi-Tenant Industrial Bldg. |
| 030-160-24 | 120 N GILBERT ST | | | 12/10/2024 | | 35 | 13 | 21 | Unaccommodated Need | 1.27 | Industrial | M-G Manufacturing, General | 20 | 60 | 35 | Non-Vacant | Multi-Tenant Industrial Bldg. |
| 030-160-27 | 2029 W COMMONWEALTH AVE | | | 12/10/2024 | | 41 | 15 | 25 | Unaccommodated Need | 1.48 | Industrial | M-G Manufacturing, General | 20 | 60 | 55 | Non-Vacant | General Industrial |
| 030-160-29 | 144 N GILBERT ST | | | 12/10/2024 | | 1 | 5 | 10 | Unaccommodated Need | 0.48 | Industrial | M-G Manufacturing, General | 20 | 60 | 55 | Non-Vacant | Auto Repair |
| 030-160-30 | 130 N GILBERT ST | | | 12/10/2024 | | 134 | 51 | 79 | Unaccommodated Need | 4.8 | Industrial | M-G Manufacturing, General | 20 | 60 | 55 | Non-Vacant | Multi-Tenant Industrial Bldg. |
| 030-170-08 | 1829 W COMMONWEALTH AVE | | | 12/10/2024 | | 10 | 3 | 7 | Unaccommodated Need | 0.59 | Industrial | C-M Commercial, Manufacturing | 20 | 60 | 35 | Non-Vacant | General Industrial |
| 030-170-12 | 1875 W COMMONWEALTH AVE | | | 12/10/2024 | | 10 | 3 | 7 | Unaccommodated Need | 4.8 | Industrial | M-G Manufacturing, General | 20 | 60 | 55 | Non-Vacant | Single Tenant Retail |
| 030-170-13 | 1835 W COMMONWEALTH AVE | | | 12/10/2024 | | 1 | 5 | 10 | Unaccommodated Need | 0.59 | Industrial | C-M Commercial, Manufacturing | 20 | 60 | 35 | Non-Vacant | Medical Offices |
| 030-180-37 | 2216 W COMMONWEALTH AVE | | | 12/10/2024 | | 40 | 15 | 25 | Unaccommodated Need | 0.58 | Commercial | G-C General Commercial | 20 | 60 | 35 | Non-Vacant | Vehicle Rentals/Sales |
| 030-180-61 | 2204 W COMMONWEALTH AVE | | | 12/10/2024 | | 1 | 4 | 8 | Unaccommodated Need | 0.48 | Commercial | G-C General Commercial | 20 | 60 | 35 | Non-Vacant | Vacant Comm. Bldg. |
| 030-200-04 | 1900 W COMMONWEALTH AVE | | | 12/10/2024 | | 29 | 11 | 18 | Unaccommodated Need | 1.87 | Commercial | G-C General Commercial | 20 | 60 | 55 | Non-Vacant | Vehicle Rentals/Sales |
| 030-200-28 | 1842 W COMMONWEALTH AVE | | | 12/10/2024 | | 1 | 5 | 9 | Unaccommodated Need | 0.38 | Commercial | G-C General Commercial | 20 | 60 | 35 | Non-Vacant | General Industrial |
| 030-200-31 | 1850 W COMMONWEALTH AVE | | | 12/10/2024 | | 1 | 5 | 8 | Unaccommodated Need | 0.56 | Commercial | G-C General Commercial | 20 | 60 | 35 | Non-Vacant | Parking Lot |
| 030-210-03 | 1808 W COMMONWEALTH AVE | | | 12/10/2024 | | 1 | 5 | 8 | Unaccommodated Need | 0.42 | Religious Use | G-C General Commercial | 20 | 60 | 35 | Non-Vacant | Parking Lot |
| 030-210-04 | 1810 W COMMONWEALTH AVE | | | 12/10/2024 | | 14 | 5 | 10 | Unaccommodated Need | 0.42 | Religious Use | C-H Commercial, Highway | 20 | 60 | 35 | Non-Vacant | Parking Lot |

# ANNUAL ELEMENT PROGRESS REPORT
## Housing Element Implementation

| | | |
|---|---|---|
| **Jurisdiction** | Fullerton | |
| **Reporting Year** | 2025 | (Jan. 1 - Dec. 31) |

**Table D**

**Program Implementation Status pursuant to GC Section 65583**

**Housing Programs Progress Report**

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| **Name of Program** | **Objective** | **Projected Completion Date in Housing Element** | **Applicable Cycle** | **Status of Program Implementation** | **Program Implementation Details** | **Quantified Outcomes: Category** | **Quantified Outcomes: Count** | **Supporting Documents** |
| **3.3-a** | Review FMC annually to remove potential constraints to development | 12/31/2025 | 6th Cycle | Completed | Annual review | Other | 1 | None |
| **3.3-b** | Meet with 1 home-owner association to provide education on SB-9 | 12/31/2025 | 6th Cycle | Not Yet Started | One time meeting | Meetings | 1 | None |
| **3.6-a** | Facilitate 1 ADU workshop per year | 12/31/2025 | 6th Cycle | In Progress | Information re: ADUs | Meetings | 1 | None |
| **3.13-d** | Annually conduct and publish third party review of city or regional HMDA data | 12/31/2025 | 6th Cycle | In Progress | Promote fair lending practices throughout the city. | Other | 1 | None |
| **3.12-a** | Meet with at-risk units property owners and seek solutions to preserve units at affordable level | 9/30/2024 | 6th Cycle | Completed | Seek solutions that allow for the preservation of the 101 at-risk regulated affordable housing units set to expire. | Meetings | 1 | None |
| **3.3-b** | Monitor lot splits and 2-unit developer per SB 9 and provide info on-line | 12/31/2024 | 6th Cycle | Completed | The City will update the website with information on SB 9 by December 2024. | Other | 1 | https://www.cityoffullerton.com/government/departments/community-and-economic-development/planning-zoning/applications-fees |
| **3.4-a** | Update City website to comply with Gov Code 65940.1(a)(1) | 12/31/2024 | 6th Cycle | Completed | Update website | Other | 1 | https://www.cityoffullerton.com/government/departments/community-and-economic-development/planning-zoning/applications-fees |
| **3.5-a** | Prepare a list of assistance programs and services. Disseminate information on-line and through email/social media. Hold 5 workshops | 12/31/2024 | 6th Cycle | In Progress | Housing programs and services | Meetings | 5 | https://www.cityoffullerton.com/government/departments/community-and-economic-development/housing-neighborhood-services |
| **3.6-b** | Develop virtual 15-minute ADU permit meeting for applicants to streamline permit process | 12/31/2024 | 6th Cycle | Completed | Virtual instruction | Other | 1 | https://www.cityoffullerton.com/government/departments/community-and-economic-development/building-and-safety |
| **3.7-b** | Actively promote sites for affordable housing development on City's website | 12/31/2024 | 6th Cycle | Completed | Affordable housing sites | Other | 1 | https://www.cityoffullerton.com/government/departments/community-and-economic-development/economic-development/available-properties |
| **3.1-a** | Adopt HIOZ and rezone properties | 1/31/2025 | 6th Cycle | Completed | Adoption of HIOZ overlay | Other | 1 | https://fullerton.legistar.com/MeetingDetail.aspx?ID=1229979&GUID=6E8BA1A7-CA78-4FA6-B54B-5007826C0A31&Options=info\|&Search= |
| **3.1-d** | Amend FMC to allow by-right housing with 20% affordability on non-vacant sites per AB 1397 | 1/31/2025 | 6th Cycle | Completed | FMC updates | Other | 1 | https://fullerton.legistar.com/MeetingDetail.aspx?ID=1233976&GUID=4A5F96A6-C9F3-43B3-89B9-6E43DA7C9B12&Options=info\|&Search= |
| **3.2-a** | Monitor average processing times for housing and streamline processes | 12/31/2025 | 6th Cycle | Continuous | Annual review of processes | Other | 1 | None |

| Jurisdiction | Fullerton | |
|---|---|---|
| Reporting Period | 2025 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 10/15/2021 - 10/15/2029 |

# ANNUAL ELEMENT PROGRESS REPORT

## Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

### Table F

### Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

| Activity Type | Units that Do Not Count Towards RHNA+ Listed for Informational Purposes Only | | | | Units that Count Towards RHNA + Note - Because the statutory requirements severely limit what can be counted, please contact HCD at apr@hcd.ca.gov and we will unlock the form which enable you to populate these fields. | | | | The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1+. For detailed reporting requirements, see the chcklist here: |
|---|---|---|---|---|---|---|---|---|---|
| | Extremely Low-Income+ | Very Low-Income+ | Low-Income+ | TOTAL UNITS+ | Extremely Low-Income+ | Very Low-Income+ | Low-Income+ | TOTAL UNITS+ | https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf |
| Rehabilitation Activity | 147 | | | 147 | | | | | Purchase of Illumination Foundation center at 3535 W. Commonwealth Avenue |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Mobilehome Park Preservation | | | | | | | | | |
| Total Units by Income | 147 | | | 147 | | | | | |

| | | |
|---|---|---|
| **Jurisdiction** | Fullerton | |
| **Reporting Period** | 2025 | (Jan. 1 - Dec. 31) |
| **Period** | 6th Cycle | 10/15/2021 - 10/15/2029 |

**NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting**

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

# ANNUAL ELEMENT PROGRESS REPORT
# Housing Element Implementation

## Table G
### Locally Owned Lands Included in the Housing Element Sites Inventory that have been sold, leased, or otherwise disposed of

| Project Identifier | | | | | | |
|---|---|---|---|---|---|---|
| 1 | | | | 2 | 3 | 4 |
| **APN** | **Street Address** | **Project Name+** | **Local Jurisdiction Tracking ID+** | **Realistic Capacity Identified in the Housing Element** | **Entity to whom the site transferred** | **Intended Use for Site** |
| Summary Row: Start Data Entry Below | | | | | | |
| 030-290-22 | 1600 W. Commonwealth Ave | Pointe Common | PRE-2022-0020 | 68 | META Housing | 65-unit affordable housing project |

| | | | |
|---|---|---|---|
| **Jurisdiction** | Fullerton | **NOTE: This table must contain an inventory of ALL surplus/excess lands the reporting jurisdiction owns** | Note: "+" indicates an optional field<br>Cells in grey contain auto-calculation formulas |
| **Reporting Period** | 2025 (Jan. 1 - Dec. 31) | | |

# ANNUAL ELEMENT PROGRESS REPORT
## Housing Element Implementation

**Table H**
**Locally Owned Surplus Sites**

| Parcel Identifier | | | | Designation | Size | Notes |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| **APN** | **Street Address/Intersection** | **Existing Use** | **Number of Units** | **Surplus Designation** | **Parcel Size (in acres)** | **Notes** |
| Summary Row: Start Data Entry Below | | | | | | |
| | | | | | | |
| | | | | | | |
| 293-154-37 | 799 Rolling Hills Drive | Vacant | | Surplus Land | 2.49 | 2020 - Declaration |
| 032-232-13 | 100 West Amerige Ave | Public Facilities | | Surplus Land | 2.36 | Also 032-232-29 and 032-234-28. Provides public parking for central business district. LRPMP #8 for TOD with replacement public parking. |
| 033-031-29 | SEC N. Harbor Blvd. / Commonwealth Ave. (110 N. Harbor Blvd.) | Public Facilities | | Surplus Land | 0.07 | Provides public parking. LRPMP #14 for TOD (Fullerton Transportation Center Specific Plan) with replacement public parking |
| 033-031-26 | SEC N. Harbor Blvd. / Commonwealth Ave. | Public Facilities | | Surplus Land | 0.04 | Provides public parking. LRPMP #14 for TOD (Fullerton Transportation Center Specific Plan) with replacement public parking |
| 033-031-47 | SEC N. Harbor Blvd. / Commonwealth Ave. | Public Facilities | | Surplus Land | 0.63 | Provides public parking. LRPMP #14 for TOD (Fullerton Transportation Center Specific Plan) with replacement public parking. (Fomerly 033-31-39, -24, portions -23 & -37; acerage is estimate) |
| 033-030-14 | SEC N. Harbor Blvd. / Commonwealth Ave. | Public Facilities | | Surplus Land | 0.94 | Provides public parking. LRPMP #14 for TOD (Fullerton Transportation Center Specific Plan) with replacement public parking |
| 033-032-23 | NWC S. Lemon St. and E. Santa Fe Ave. (123 S. Lemon St.) | Public Facilities | | Surplus Land | 0.15 | Provides public parking. LRPMP #14 for TOD (Fullerton Transportation Center Specific Plan) with replacement public parking |

| | | |
|---|---|---|
| **Jurisdiction** | Fullerton | |
| **Reporting Year** | 2025 | (Jan. 1 - Dec. 31) |

# ANNUAL ELEMENT PROGRESS REPORT
## Local Early Action Planning (LEAP) Reporting
(CCR Title 25 §6202)

*Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.*

| **Total Award Amount** | $ 500,000.00 | *Total award amount is auto-populated based on amounts entered in rows 15-26.* |
|---|---|---|

| Task | $ Amount Awarded | $ Cumulative Reimbursement Requested | Task Status | Other Funding | Notes |
|---|---|---|---|---|---|
| Housing Element Update | $150,000.00 | $150,000.00 | Completed | Local General Fund | Certified by HCD on 2/27/25 |
| Housing Incentive Overlay Zone | $150,000.00 | $150,000.00 | Completed | Local General Fund | Approved by CC on 1/7/25 |
| EIR for HIOZ | $200,000.00 | $200,000.00 | Completed | Local General Fund | Approved by PC on 9/25/24 |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |

*Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)*

| Completed Entitlement Issued by Affordability Summary | | |
|---|---|---|
| **Income Level** | | **Current Year** |
| Acutely Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Extremely Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 34 |
| Very Low | Deed Restricted | 19 |
| | Non-Deed Restricted | 81 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 53 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Above Moderate | | 425 |
| Total Units | | **612** |

| Building Permits Issued by Affordability Summary | | |
|---|---|---|
| **Income Level** | | **Current Year** |
| Acutely Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Extremely Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 34 |
| Very Low | Deed Restricted | 19 |
| | Non-Deed Restricted | 81 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 53 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Above Moderate | | 425 |
| Total Units | | **612** |

| Certificate of Occupancy Issued by Affordability Summary | | |
|---|---|---|
| **Income Level** | | **Current Year** |
| Acutely Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 0 |
| Extremely Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 5 |
| Very Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 18 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 14 |
| Moderate | Deed Restricted | 0 |
| | Non-Deed Restricted | 3 |
| Above Moderate | | 365 |
| Total Units | | **405** |