



# FULLERTON PARKS AND RECREATION COMMISSION

## AGENDA – AUGUST 10, 2026

Council Chamber

303 West Commonwealth Avenue, Fullerton, California

Zoom Meeting Details: [www.zoom.us/join](https://www.zoom.us/join)  
Meeting ID: 161 148 3644 Telephone Option: 1-669-900-9128

**MEETINGS:** The Parks and Recreation Commission meets on the second Monday of the month at 6:00 p.m.

**PUBLIC PARTICIPATION:** The public can view meetings streamed live online at <https://fullerton.legistar.com>, on Spectrum Cable Channel 3 and AT&T U-Verse Channel 99. The Council Chamber has seating available on a first-come, first-served basis for the public

**ADDRESSING THE LEGISLATIVE BODY:** To address the legislative body in Chambers, please submit a speaker slip to the Secretary. You do not need to provide your name to register. Staff will call you to the microphone when it is your turn to speak. You may state your name and city of residence for the record at the beginning of your remarks. Please follow the *Instructions for Remote Public Comment* to address the legislative body remotely.

The public may comment on matters not appearing on the agenda and Consent Calendar items during Public Comments. The public may request the legislative body remove consent items for further discussion during Public Comments. The legislative body will pull Consent Calendar items at its discretion. Those wishing to speak on all other business items may do so when the Chair calls the item for consideration. All speakers shall observe civility, decorum and good behavior. Any item submitted to the legislative body during the meeting shall become public record and subject to applicable disclosure laws.

Each speaker addressing non-agenda and consent calendar items shall have three minutes to make their remarks. Those speaking on all other business items shall have no more than three minutes per item to address the legislative body. No person shall speak more than one time to the same item. The Chair may request that a spokesperson represent a group wishing to address legislative body. The Chair or majority of the legislative body may grant an extension of time for a speaker. No speaker may yield their time to another speaker.

**CORRESPONDENCE:** The public can send correspondence to the legislative body regarding agenda items by emailing [parks@cityoffullerton.com](mailto:parks@cityoffullerton.com) with the subject line "PARKS AND RECREATION COMMISSION MEETING CORRESPONDENCE - ITEM #" (insert the item number relevant to your comment) or "PARKS AND RECREATION MEETING CORRESPONDENCE NON-AGENDA ITEM". Staff will forward correspondence received to legislative body members. All correspondence received becomes part of the official record of the meeting and posted online with the supplemental materials for that meeting. Contact the Parks and Recreation Department at 714-738-6582 with any questions.

**Douglas McKendry**  
Chair

**Leonel Talavera**  
Member

**Mark Freeman**  
Vice Chair

**Daniel Kim**  
Member

**Jozef Maldonado**  
Member



**AGENDA ITEMS:** This agenda contains a summary of each item the legislative body will consider. Staff posts the agenda packet online no later than 72 hours prior to the meeting at [www.cityoffullerton.com](http://www.cityoffullerton.com). The Parks and Recreation Department has copies of the packet available for public review.

The public may inspect any writings or documents relating to an open session agenda item distributed less than 72 hours prior to a regular meeting at the Parks and Recreation Department located at 303 West Commonwealth Avenue, Fullerton, California in accordance with CA Government Code Section 54957.5. The City will post such writings and documents received in sufficient time on the City's website at [www.cityoffullerton.com](http://www.cityoffullerton.com).

State regulations prohibit legislative bodies from acting on non-agenda items except as provided by law.

**REMINDER:** Please silence all electronic devices while the meeting is in session.

**REBROADCAST:** The City rebroadcasts meetings on local government access channels. The public can find cable channel rebroadcast times as well as view the meeting video on demand at [www.cityoffullerton.com](http://www.cityoffullerton.com). Please allow up to one week after the meeting for video posting.

**ACCESSIBILITY:** Staff will make the agenda and backup materials available in appropriate alternative formats upon request to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Any person requiring a disability-related modification or accommodation to observe and/or offer public comment may request such reasonable modification, accommodation, aid or service by contacting Susie Camarillo at [Susie.Camarillo@cityoffullerton.com](mailto:Susie.Camarillo@cityoffullerton.com) or by telephone at (714) 738-6582 no later than 48 hours before the meeting.

Refer to City Council Resolution No. 2026-025 to review the complete Rules of Procedure and Decorum for Board, Commission and Committee meetings.

# **INSTRUCTIONS FOR REMOTE PUBLIC COMMENTS**

The public may view legislative body meetings and provide public comments remotely via computer, smart device or telephone.

Please log on or call in as early as possible to address any technical issues that may occur and ensure you do not miss the time to speak on the desired item.

**Follow these steps to log into Zoom from your computer or smart device** (Your device must have audio capability to participate):

**Go To:** [www.zoom.us/join](https://www.zoom.us/join)  
**Enter Meeting ID:** 161 148 3644

**Follow these steps to call into Zoom from your telephone:**

**Dial** 1-669-900-9128 and press pound (#)  
**Enter Meeting ID:** 161 148 3644 and press pound (#)

Optional: You may enter your name when prompted, but this is not required to participate. Staff will remove anyone using names that violate community standards.

- 1. Use the “raise hand” function to join the queue to speak on the current agenda item** when the Chair calls the item for discussion.

Computer / Smart Device Users: You can find the raise hand option under your participant name.

Telephone Users: Press star-nine (\*9) on your phone to raise your hand. Press star-six (\*6) to unmute when it is your turn to address City Council.

Lower your hand if you choose not to speak or after you have made your comments by unchecking the raise hand option online.

- 2.** Staff will call your name or the last four digits of your phone number when it is your time to speak.
- 3.** You may state your name and city of residence at the beginning of your remarks for the minutes.
- 4.** Speakers will have up to three minutes to make their remarks.
- 5.** You may log off or hang up after making your comments.

**DISCLAIMER:** Participant names and/or phone numbers may be visible to other participants. The City records all public meetings.

**CITY OF FULLERTON  
PARKS AND RECREATION COMMISSION  
MEETING AGENDA  
City Council Chambers  
303 West Commonwealth Avenue  
Fullerton, CA  
Monday, August 10, 2026  
6:00 p.m.**

Public comment will be allowed on items on this Agenda at the time each item is considered.

Persons addressing the Commission shall be limited to **three** minutes, unless an extension of time is granted by the Chair, subject to approval of the Commission. When any group of persons wishes to address the Commission, it shall be proper for the Chair to request that a spokesman be chosen to represent the group.

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**CALL TO ORDER**

**ROLL CALL**

**FLAG SALUTE**

**OATH OF OFFICE**

**PRESENTATIONS**

1. [SENATE BILL 707](#) – NEW BROWN ACT RULES AND REMOTE PRESENTATION
2. [FULLERTON AQUATIC PROGRAMMING PRESENTATION](#)
3. [DEPARTMENT UPDATE](#)

**PUBLIC COMMENT**

The Commission will hear public comments items NOT on the agenda, but within the subject matter jurisdiction of the Commission, at this time. The Commission may hear public comments for thirty minutes before business items and continue with any remaining public comment following deliberation on the business items. Speakers will have no more than three minutes each to make their comments and may only speak one time during public comment. The Commission may not take action on non-agenda items, except as provided by law.

**CONSENT ITEMS**

All matters listed under Consent Calendar are considered routine and enacted by one motion. The Commission will not have separate discussion of these items prior to the time of voting on the motion unless members of the Commission, staff or public request to pull items from the Consent Calendar for further discussion and action.

1. [MINUTES OF THE PARKS AND RECREATION JUNE 8, 2026 MEETING](#)  
RECOMMENDED ACTION: RECEIVE AND FILE
2. [PUBLIC WORKS FACILITIES MONTHLY REPORT FOR JUNE 2026](#)  
RECOMMENDED ACTION: RECEIVE AND FILE
3. [PUBLIC WORKS FACILITIES MONTHLY REPORT FOR JULY 2026](#)  
RECOMMENDED ACTION: RECEIVE AND FILE
4. [PUBLIC WORKS LANDSCAPE MONTHLY REPORT FOR JUNE 2026](#)  
RECOMMENDED ACTION: RECEIVE AND FILE
5. [PUBLIC WORKS LANDSCAPE MONTHLY REPORT FOR JULY 2026](#)  
RECOMMENDED ACTION: RECEIVE AND FILE
6. [MEMORIAL TREE DONATION](#)  
RECOMMENDED ACTION: APPROVE AND ACCEPT THE DONATION OF A  
MEMORIAL TREE TO BE INSTALLED AT GILMAN PARK

## **REGULAR BUSINESS**

7. [WOODCREST PARK PARKING PILOT PROGRAM](#)  
RECOMMENDED ACTION: RECEIVE THE REPORT, DISCUSS THE  
PROPOSED PILOT PROGRAM FOR OVERNIGHT PARKING AT  
WOODCREST PARK, AND PROVIDE DIRECTION REGARDING WHETHER  
TO RECOMMEND THAT THE CITY COUNCIL CONSIDER IMPLEMENTATION  
OF THE PILOT PROGRAM.

## **COMMISSIONER COMMENTS / STAFF COMMUNICATION**

Staff and Commission members may ask questions for clarification, make brief announcements and provide updates within the purview of the Commission that require no action and fall within constraints of the California Brown Act. Members shall have up to five minutes to make reports.

## **ADJOURNMENT**

\*Written Material Attached

Any writings or documents provided to a majority of the Parks and Recreation Commission regarding any item on this agenda will be made available for public inspection at the Parks and Recreation Department at City Hall, located at 303 W. Commonwealth Avenue, Fullerton, California, during normal business hours.