RESOLUTION NO. 201925-40XXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FULLERTON, CALIFORNIA, AMENDING THE ACTIVE TRANSPORTATION COMMITTEE MEMBERSHIP AND MEETING SCHEDULE AND REPEALING RESOLUTION NOS. 8366 AND 87242019-40

WHEREAS, the City of Fullerton recognizes the importance of pedestrian and bicycle safety within the City.

WHEREAS, City Council declared its intent to replaced the Bicycle Users Subcommittee with an Active Transportation Committee.

WHEREAS, City Council establishesd the Active Transportation Committee to provide input, recommendations and technical assistance to staff, applicable commissions and committees and City Council on matters related to multi-modal, non-motorized transportation, including, but not limited to bicycling and walking, herein referred to as Active Transportation.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF FULLERTON RESOLVES AS FOLLOWS

- The Bicycle Users Subcommittee is disbanded (Resolution Nos. 8366 and 8724) and replaced by the Active Transportation Committee. City Council repeals Resolution No. 2019-40.
- 2. The roles and duties of the Active Transportation Committee are as follows:
 - a. The Committee shall review policies, plans and projects that impact or involve modification, improvement or construction of City streets, recreation trails, walkways and bike paths for implementation of safe and convenient Active Transportation.
 - Provide recommendations to staff, commissions and committees and City Council on implementation, criteria and priority of Active Transportation related policies and projects.
 - c. Provide input, prioritization, support and technical assistance for Active Transportation-related grant document preparation.
 - d. Serve in whole, or in part, as a key stakeholder group for planning document preparation affecting or involving active transportation.
 - e. Provide a forum through regularly scheduled meetings for the public to provide input and feedback on Active Transportation citywide.

Resolution No. 2025-XXX Page 2

- f. Track Mobility Element, Bicycle Element and Bicycle Master Plan implementation within the Fullerton Plan and participate in updates to said elements.
- g. Provide input on program development for safety, education, law enforcement and other areas pertinent to Active Transportation in the City.
- h. Make recommendations related to public or private development affecting Active Transportation which shall be incorporated (when applicable) as part of the project approval process through the Planning Commission (e.g. private development), Parks and Recreation Commission (e.g. off-street trails) or City Council and other City agencies as appropriate.
- Assist staff in disseminating information regarding active transportation projects or programs by connecting key community members, community groups and organizations and by attending public events that promote active transportation.
- 2. The Committee will follow the conditions governing commission and committee appointments and conduct as defined in Fullerton Municipal Code Section 2.11.
- 3. Quorum. A quorum of the committee shall be 50% plus 1 of the total membership.
- 4. Meetings. The committee shall establish the time, place and location of its regular meetings meet bimonthly starting -February 2025 on the third Wednesday of the month at 5:30 p.m. in the Fullerton Council Chamber.
- 5. Membership. The current membership of the Bicycle Users Subcommittee will become the initial membership of the Active Transportation Committee continuing with the terms and appointing authority assigned to the members of the Bicycle Users Subcommittee. Terms will be considered full terms for the purposes of term limits. Membership shall consist of five members directly appointed by individual Council Members.

ADOPTED BY THE FULLERTON CITY COUNCIL ON AUGUST 6, 2019. JANUARY 21, 2025.

> Jesus J. Silva ,Fred Jung -Mayor

Formatted: Justified, Space After: 0 pt, Add space between paragraphs of the same style, Line spacing: single, Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0" + Indent at: 0.25"

Formatted: Indent: Left: 3", First line: 0.5"

ATTEST:

Reso Page	lution No 3	. 2025	-XXX		
	nda Will Clerk	liams	, MMC	2	
Date	<u> </u>				